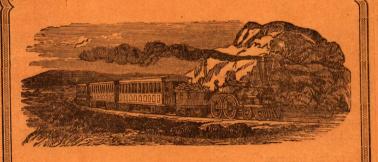


# Reformed Church.

1873.



[ THIRD EDITION.]

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### ECLIPSES OF THE YEAR 1873.

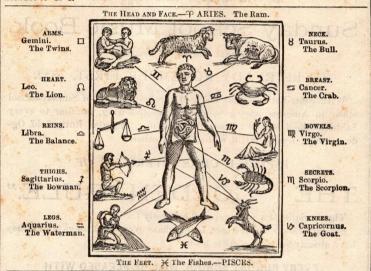
There will be four Eclipses this year, two of the Sun, and two of the Moon.

The first is a total Eclipse of the Moon, May 12th, 6 o'clock 30 min. in the morning. Invisible here; except at the beginning of the Eclipse at 4 o'clock in the morning, when the Moon is near at setting. In the Southern States, it will be at 4 o'clock 10 min., in New Orleans and Western States the Moon will set nearly totaly eclipsed.

The second is a partial Eclipse of the Sun, May 26th, 4 o'clock in the morn., invisible here; visible in Europe, Russia, and the North Pole.

The third is a total Eclipse of the Moon, November 4th, 10 o'clock 50 min., in the forenoon, consequently invisible here. Will be visible in Europe.

The fourth is a partial Eclipse of the Sun, November 19th, 10 o'clock 28 min., in the evening, invisible here; will be visible on the South Sea, in Longitude 90 24' W. of Greenwich, and Latitude 630 21' S.



Septuagesima Sunday. Quinquagesima Sunday Shrove Tuesday. Ash Wednesday Palm Sunday. Easter Sunday	7. , , , 23 Whit Sunday Jun 1 . , , 25 Trinity Sunday , , 8 . , , , , 26 Corpus Christi , , , , , , , , , , , , , , , , , , ,
Chronological Cycles.  Dominical Letter E Golden Number 12 Epact . 1 Solar Cycle . 6 Roman Indiction 1 Julian Period . 6586	The four Seasons or Cardinal Points.  Vernal Equinox Sun ent. Aries the 20, Mar. 7 h. 40 m. Morn.  Summer Solstice "Cancer" 21, June 4 h. 12 m. Morn.  Autumnal Equinox "Libra "22. Sept. 5 h. 23 m. Even.  Winter Solstice "Capr. "21, Dec. 12 h. 20 m. Aftern.  Ember Days.  March 5. June 4. September 17. December 17.
The Year 5634 of	The Moon is called the governing Planet this year.  If the Jewish Era commences on September 22d, 1873.  It the Mahomedan Era commences on March 1st. 1873.

DR. TUTT'S LIVER PILLS require no change of diet or occupation; produce no griping.

They contain no drastic element.

#### NAMES AND CHARACTERS OF THE PLANETS, ETC.

↑ Conjunction.
8 Opposition.
1 Ascending Node.
↑ Descending Node.
↑ New Moon. Mars.

4 Jupiter.

h Saturn.

H Herschell. The Sun. The Earth. Mercury.

### PERIGEE AND APOGEE OF THE MOON.

MOON'S PERIGEE.

January 1, and 23, February 26, March 26, April 23, May 19, June 14, July 12, August 9, September 6, October 5, November 1 and 29, December 1 and 24.

MOON'S APOGEE.

January 15, February 11, March 11, April 7, May 5, June 2 and 30, July 1 and 27, August 24, September 20, October 17, November 14, December 12.

### MEMORANDA FOR 1873.

MEMORANDA FOR 1873.

JAN. 6, Epiph.; 10, Paul's im.; 12, 1st S. aft. Epiph.; 18, Franklin b.; 19, 2d S. aft. Epiph.; 25, Conv. of St. Paul; 26, 3d Sund. aft. Epiph. Feb. 2, 4th S. aft. Epiph. Candle M.; 9, 8eptuagesima Sund.; 16, Sexagesima Sund.; 22, Washington born; 23, Quinquagesima Sund.; 24, St. Matthias; 25, Shrove T.; 26, Ash Wedn. March 2, 1st Sund. in Lent; 5, Emberday; 9, 2d S. in Lent; 16, 3d Sund. in Lent; 7, St. Patrick; 23, 4th S. in Lent; 25, Annun. of Virgin Mary; 30, 5th S. in Lent. Aparl. 6, Palm-Sund.; 10, Mound Thursday; 11, Good-Friday; 13, Easter; 20, 1st S. aft. Easter; 23, St. George; 25, St. Mark; 27, 2d S. aft. Easter, Marl, Sts. Philip and James; 3, Jeo. of Cr.; 4, 3d S. aft. Easter; 11, 4th S. aft. Easter; 18, 5th S. after Easter; 22, Ascension day; 25, 6th S. after Easter; 11, 4th S. aft. Easter; 18, 5th S. after Easter; 22, Ascension day; 25, 6th S. after Easter; 10, Whit-Sunday; 4, John Baptist; 29, 3d S. aft. Trin.; St. Peter. July 2, Vis. of V. M.; 4, Independence; 6, 4th S. aft. Trin.; 20, Mary Magd; 25, St. James; 26, St. Anne; 27. 7th S. after Trin. Avg. 1, Lammasday; 3, Sth S. aft. Trin.; 10, 9th S. aft. Trin.; 15, Apostle's day; 20, 6th S. and Trin.; 24, 11th S. aft. Trin.; 10, 9th S. aft. Trin.; 14, 14th S. aft. Trin.; 17, Emberday; 21, 15th S. aft. Trin.; 21, St. Mathew, Ev.; 24, St. John e.; 28, 16th S. aft. Trin.; 17, Emberday; 21, 15th S. aft. Trin.; 26, 20th Suud. aft. Trin.; 12, 15th Sund. aft. Trin.; 18, St. Luke; 19, 19th Sund. aft. Trin.; 20, 2th Sund. aft. Trin.; 19, 2th S. aft. Trin.; 10, All-Saints' day; 2, 2, 2th S. aft. Trin.; 2, 22d Sund. aft. Trin.; 10, Martin Luther born; 16, 23d S. aft Trin.; 21, 0ff. of Virg. Mary; 23, 24th Sund. after Trin.; 30, 1st. S. in Advent; 5t. Audrew. Dec. 6, St. Nicholaus; 7, 2d S. in Advent; 14, 3d S. in Advent; 17, Emberday; 21, 4th S. in Advent; 25, Christmas-day; 27, St. John, Ev.; 28, S. aft. Christmas; Holy Innocents; 31, Sylvester. mas: Holy Innocents: 31, Sylvester.

#### JEWISH FESTIVALS AND FASTS. 5 6 3 3.

Jan. 9, Fast of Tebet. 29, Rosh Hodesh Shebat.
Feb. 12, Rosh Shanah Leaylanot. 7, 28, Rosh Hodesh Adar.
March, 12, Fast of Esther. 13, 14, Purim. 20, Rosh Hodesh Nissan.
April 12, 13, Pesah two first days. 27, 28, Rosh Hodesh Missan.
May 11, Pesah Shenee. 15, Lag Laomer. 27, Rosh Hodesh Sivan.
June 1, 2, Shebuot. 25, 26, Rosh Hodesh Tamooz.
July 13, Fast of Tamooz. 25, Rosh Hodesh Ab.
August 3, Tishabeab. 8, Tubeab. 23, 24, Rosh Hodesh Elool.

### 5 6 3 4.

September 22, 23, Tishree Rosh Hashanah. 24, Fast of Guedalyah.
October 1, Kipoor. 6, 7, Sucot two first days. 12, Hoshaanah Rabah. 13, Sheminee Aseret.
14, Simhat Torah. 21, 22, Rosh Hodesh Heshvan.
November 20, 21, Rosh Hodesh Kislev.
December 4, Barech Alenu. 14, Hanucah first day. 20, 21, Rosh Hodesh Tebet. 30, Fast of Tebet.

### TABLE

### Showing the day of the Month on which Easter will come in each year, from 1874 to 1893.

1879, April 13. 1880, March 28. 1881, April 17. 1832, April 9. 1883, March 25 1884, April 13. 1885, April 5. 1886, April 25. 1887, April 10. 1888, April 1. 1889, April 21. 1890, April 6. 1891, March 29. 1892, April 17. 1893, April 2. 1874, April 5. 1875, March 28. 1876, April 16. 1877, April 1. 1878, April 21.

THE CLOSEST OBSERVER can not detect Dr. Tutt's Hair Dye.
natural. Leaves no ridiculous tints. Its effect is perfectly

OTH ATLANTA WESTERN ALMANAC OF	NAME OF THE OWNER, OWNE
First Month. JANUARY, 1873. 31 Days.	
Latitude of Southern States.  SUN MOON and SUN MOON signs. Other Miscellanies. h.m., h.m. h. m.  Latitude of Sun's declinamon's declinamon's sun MOON tion. Signs. south. rises & sets r. & s. h.m., h.m. h. m.  Other Miscellanies. h.m., h.m. h. m. o o o o o o o o o o o o o o o o o o	
W.       1 7       9 4 51   7 43 ⊙ in Per.       9 6 9 ⊖ 7 23 4 37   7 32   22 58 ♣ 14   2 33         T.       2 7       8 4 52   7 59   9 sets 7, 37   7 23 4 37   8 50   22 53 ♣ 29   3 29         F.       3 7       8 4 52 10   8 5 rises 12, 10   7 23 4 37   9 59   22 47	
1) Sunday after New Year. Matth. 1. Day's length; 9 h. 16 m.	
S.       5 7 7 4 53 mor.       5 . § gr. El. W. 7 22 4 38 mor.       22 34 71 6 18         M.       6 7 7 4 53 12 12       § rises 6, 27 7 7 21 4 39 12 18 22 27 72 4 7 10         T.       7 7 7 4 53 1 11 Rigel south 9, 50 7 21 4 39 1 20 22 19 22 6 7 59         W.       8 7 6 4 54 2 12 Sirius south 11, 20 7 20 4 40 2 21 22 11 22 12 21 28 16 18 8 46         T.       9 7 6 4 54 3 14 Orion south 10, 24 7 20 4 40 3 24 2 3 14 0 9 34         F.       10 7 6 4 54 4 20 G 2 2 rises 8, 21 7 19 4 41 4 29 21 54 11 10 22         S.       11 7 5 4 55 5 23 7 rises 12, 2 7 19 4 41 5 32 21 45 12 11 10	
2) 1st Sunday after Epiphany. Luke 2. Day's length: 9 h. 24 m.	
S.   12   7   4   4   56   6   28   28   58   8   0   0   7   18   4   42   6   39   21   35   25   11   52     M.   13   7   3   4   57   57   57   58   58   58   58   58	
3) 2d Sunday after Epiphany. John 2. Day's length: 9 h. 36 m.	I
S.   19   6   59   5   1   10   12   Sirius south   10,   32   7   12   4   48   10   14   20   15   14   2   4   44   48   11   18   20   2   14   15   15   26   17   12   16   58   5   2   17   12   16   58   5   2   17   12   14   18   18   18   20   2   14   15   15   26   17   17   18   18   18   18   18   19   19   19	
4) 3d Sunday after Epiphany. Matth. 8. Day's length: 9 h. 48 m.	۱
S. 26 6 54 5 6 5 0 Sirius south 10, 6 7 6 4 54 5 8 18 37 210 10 6 M. 27 6 53 5 7 6 7 D 6 7 54 55 6 16 18 21 22 51 0 56 T. 28 6 52 5 8 sets 28. D in Per. 7 4 4 56 sets 18 5 4 9 11 55 W. 29 6 51 5 9 6 20 Arctur r. 10, 6 7 3 4 57 6 13 17 49 24 12 42 T. 30 6 51 5 9 7 34 6 7 2 2 2 3 6 17 33 2 8 1 38 F. 31 6 50 5 10 8 42 6 D 9 9 sets 8, 26 7 1 4 59 8 36 17 16 222 2 3 6	
Jewish Festivals and Fasts. 5633 Jan. 9, Fast of Tebet. 29, Rosh Hodesh Shebat.	
Moon's Phases.  dy. h. m.  First Quarter	.;

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Second Month. FEBRUARY, 1873. 28 Days.
Latitude of Southern States.   Aspects of Planets   Latitude of Middle States.   Sun   Moon   Sun   Moon   Signs.   Sun   Moon   Signs.   Sun   Moon   Signs.   Signs.   Sun   Moon   Signs.   Signs.   Sun   Moon   Signs.   Signs.   Signs.   Sun   Moon   Signs.   Signs.   Sun   Moon   Signs.   Sun   Moon   Signs.   Sun   Sun   Moon   Signs.   Sun   Sun   Moon   Signs.   Sun   S
S.   1 6 49 5 11  9 49  9 in \( \Omega\) Or. s. 8, 52 \( \omega  7  0 5  0   9 44 16 59  \( \omega \omega \omega \) 6  3 30
5) 4th Sunday after Epiphany. Matth. 8. Day's length: 10 h. 2 m.
S.   2   6 49   5 11   10   52   27   rises   6
6) Septuagesima Sunday. Matth. 20. Day's length: 10 h. 18 m.
S.   9   6 42   5 18   4 36   Spica rises 10, 22   6 51   5 9   4 41   14 32   ★ 13   10   8   M.   10   6 41   5 19   5 27   6 7   ₩   Pro. s. 9, 57   6 50   5 10   5 32   14   13   ★ 25   10   48   T.   11   6 40   5 20   6 13   ₹ in Apogee   6 48   5 12   6 19   13   53   ₹ 7   11   32   W.   12   6 39   5 21   rises   12   6 27   6 47   5 13   rises   13   33   ₹ 20   mor. T.   13   6   38   5   22   6 21   2   2   2   2   2   2   3   3   3   3
7) Sexagesima Sunday. Luke 8. Day's length: 10 h. 36 m.
S.   16   6   35   5   25   9   20   Androm. sets   9, 50   6   42   5   18   9   16   12   11   11   12   2   34   M.   17   6   34   5   26   10   26   26   27   11   37   3   27   3   12   T.   18   6   33   5   27   11   37   3   27   3   11   12   2   34   W.   19   6   32   5   28   mor.
8) Quinquagesima Sunday. Luke 18. Day's length; 10 h. 52 m.
S.       23 6 28 5 32   4 5 9 sets 9, 14       6 31 5 26 4 9 9 41 319 8 24         M.       24 6 27 5 33 5 0 5 0 5 0 5 0 5 0 5 0 5 2 mor.       6 32 5 28 5 4 9 19 2 4 9 30         T.       25 6 26 5 34 5 47 8 rises 10, 57 6 31 5 29 5 51 8 56 4 19 10 38         W.       26 6 25 5 35 sets.       10 5 20 5 20 5 20         T.       27 6 24 5 36 6 14 5 29 5 20       6 28 5 32 6 10 8 11 217 12 36         F.       28 6 23 5 37 7 29 Sirius south 7, 56 6 27 5 33 7 25 7 49 7 0 1 24
Jewish Festivals and Fasts, 5633. Febr. 12, Rosh Shanah Leaylanot. 27, 28, Rosh Hodesh Adar.
Moon's Phases.   dy. h. m.   The 1-4, increased cold weather.

A BEAUTIFUL HEAD OF HAIR, Whiskers or Moustache are ornaments desired by all. Use Tutt's Hair Dye and you will possess them.



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Third Month. MARCH, 1	873.	31 D	ays.
Hatitude of Southern States.  SUN MOON and Other Miscellanies.	Latitude of Middle States. SUN MOON rises & sets h.m., h.m.	declina. Moon's tion. Signs. S. s. d.	south.
8.   1 6 22 5 38  8 37 Arctur rises 8, 12	6 26 5 34 8 33	7 26 14	
9) 1st Sunday in Lent. Matth. 4. S. 1-216 21 5 39 9 43 6 D Q 9 sets 9, 28	6 24 5 36  9 39	gth: 11 h. 1:	2 m. 2 56
M. 3 6 19 5 41 10 45 b rises 4, 47	6 23 5 37 10 42	6 40 5 10	3 46
T. 4 6 18 5 42 11 49 2 24 south 10, 44	6 22 5 38 11 46	6 17 5 22	4 49
T. 4 6 18 5 42 11 49 \$\frac{\dagger}{\Delta}\$ 21 south 10, 44 W. 5 6 17 5 43 mor.   T. 6 6 16 5 44 12 42 Spica r. 8, 44	6 19 5 41 12 44	5 54 44 4	5 51 6 40
F.   7 6 15 5 45   1 39 9 in Perihelion	6 18 5 42 1 42	5 7 11 28	7 29
	6 17 5 43 2 39		8 12
10) 2d Sunday in Lent. Matth. 15.		gth: 11 h. 3	
S. 9613547 326 6 D # Rig. s. 11,20 M. 10611549 412 b rises 4, 31	6 15 5 45 3 29 6 14 5 46 4 <b>15</b>		8 54 9 40
T. 11 6 10 5 50 4 52 in Apogee	6 12 5 48 4 54	3 33 15	10 18
W. 12 6 9 5 51 5 48 \$ in Perihelion			10 58
T.  13 6 8 5 52 5 49 9 sets 9, 38 F.   14 6 7 5 53 rises   34. Or. s. 6, 10	6 10 5 50  5 51 6 8 5 59  rises	2 46 & 11 2 23 & 24	
S. 15 6 6 5 54 7 30 Wega r. 10, 8	6 7 5 53 7 28	1 59 7	12 36
11) 3d Sunday in Lent. Luke 11.	The state of the s	gth: 11 h. 4	8 m.
	6 6 5 54 8 31	1 35 1 21	1 24
M. 47 6 3 5 57 9 34 δ rises 10, 19 T. 18 6 2 5 58 10 43 δ Σ δ g. Elong. E	6 5 5 55 9 32 6 3 5 57 10 44		2 16 3 10
W. 196 1559 1155 88 9 sets 6, 59	6 1 5 59 11 54		
T. 20 6 0 6 0 mor. Oent. D. &. N. eq.	6 0 6 0 mor.	80 0 @ 17	4 49
F. 21 5 59 6 1 12 59 C Spring c. S. 22 5 58 6 2 1 59 Q sets 9, 46	5 58 6 2 12 58	NO 22 07 1	5 41
S.  22 5 58 6 2  1 59  Q sets 9, 46 12) 4th Sunday in Lent. John 6.		0 46 2515 gth: 12 h.	6 35 8 m.
The state of the s	5 56 6 4 2 59		
M. 24 5 56 6 4 3 52 12 rises 3, 51	5 55 6 5 3 51	1 33 6 13	
T. 25 5 54 6 6 4 37 24 south 9, 34			9 28
W. 26 5 53 6 7 5 12 (in Per. 5 station. T. 27 5 52 6 8 5 38 Orion sets 11, 47	5 53 6 7 5 10 5 52 6 8 5 36		10 26 11 22
F. 28 5 51 6 9 sets 28. 3 r. 10, 0			12 14
S.  29 5 50 6 10 7 37  6 D \$	5 49 6 11 7 39	3 31 7 22	12 56
13) 5th Sunday in Lent. John 8.		gth: 12 h. 2	
S. 30 5 49 6 11 8 47 9 gr. Brilliancy M. 31 5 48 6 12 9 57 6 D 9 9 sets 9, 48	5 48 6 12 8 49		
m.  94 0 40 0 12  0 01 0 J ‡ ‡ 5003 0, 40	0 41   0 10   3 03	4 11/14/10	2 34
Jewish Festivals a	In the state of the	or adding at	- 11
5633. March 12, Fast of Esther. 13, 14, F	urim. 29, Rosl	Hodesh N	issan,
Constitution of the consti	Conjectures of	the Weathe	r.
dv. h. m. The	1. 2. damp: 3-5.	clear and cold	. 6-8
First Quarter 5 8 28 Ev.   chan;	geable; 9-11, loo 4, clear and windy	k for snow o	r rain:
Last Quarter	rain; 21-23, ple	asant; 24-26,	foggy;
1 02 Mort.   21-2	9, cold and windy	, 50, 51, talr.	

IF YOU WOULD ENJOY LIFE use Tutt's Pills. They produce a good appetite, sound digestion, and impart vigor to body and mind.



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It runs lightly and without fatigue to the operator. It makes a perfect stitch on both sides. It has attachments for all kinds of work, and they can not be set wrong. Its short and straight needle. Its small and simple shuttle, which needs not to be taken out of the machine to change the tension. Its movements, positive and depending to the sampler.

ing on no springs.

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No cams! The take-up, besides being compensating, is adjustable to all grades of work. It runs fast, steady, and without any jarring. Every particle of the wear by constant use can be taken up without any new parts.

The parts of the machine are made of the best materials; they are few in number, all the motions are direct, and the workmanship is unexcelled.

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Fourt Month. APRIL,	1873. 30 Days.
Latitude of southern States. SUN MOON rises & sets h. m., h. m., h. m. Other Miscellanies.	SUN MOON tion G
	5 45 6 15 10 59 4 40 1 0 3 12 5 44 6 16 11 44 5 3 112 4 10 5 43 6 17 mor. 5 26 12 4 5 8 5 41 6 19 12 41 5 49 46 6 6 6
14) Palm Sunday. Matth. 21.	Day's length: 12 h. 42 m.
S.   6 5 41 6 19  2 24  b rises 2, 53 M.   75 40 6 20  3 13  in Apogee T.   8 5 39 6 21  3 43  w stationary W.   9 5 38 6 22  4 11  5 rises 9, 30 T.   10 5 37 6 23  4 42  Sirius sets 10, 25 F.   11 5 36 6 24 5 24  Reg. sets 8, 40 S.   12 5 35 6 25  rises  22 2 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4	5 39 6 21   2 21   6 35
15) Easter Sunday. Mark 16.	Day's length: 12 h, 2 m.
S.  19 5 28 6 32  mor.   \$\tilde{\phi}\$ stationary	5 27 6 33 9 39 9 53 4529 2 12 5 26 6 34 10 18 10 14 6 14 2 54 5 25 6 35 10 52 10 36 6 28 3 3 40 5 24 6 36 11 46 10 56 6 12 4 18 5 22 6 38 mor. 11 17 6 26 4 58
16) 1st Sunday after Easter. John 20 S. 12015 2716 33112 461	
S.  20 5 27 6 33 12 46  M. 21 5 26 6 34 1 35  ロ 場 ① は ① は ① は ① は ① は ② 15 1 2 45 2 45 2 45 2 45 2 45 2 45 2 45 2 45	5 2016 40 1 31 11 58 24 6 46 5 18 6 42 2 10 12 18 8 7 40 5 17 6 43 2 56 12 38 21 8 48
17) 2d Sunday after Easter. John 10.	Day's length: 13 h, 36 m.
S.  27 5 20 6 40  7 54 M.  28 5 19 6 41  8 52  \$\sigma\sets 8, 2\$ T.  29 5 18 6 42  9 46  \$\hat{Q}\$ Orion sets 9, 48 W.  30 5 17 6 43 10 31  Sirius sets 9, 7	5 12 6 48 8 0 13 59 2 14 12 46
Jewish Festivals a 5633. April 12, 13, Pesah, two first of 27, 28, Rosh Hode	nd Fasts.
Moon's Phases.  dy. h. m.  Tirst Quarter	Conjectures of the Weather.  no 1—3, pleasant; 4—6, rainy; 7—9, geable; 10, 11, thunder; 12, 13, showers; 6, clear; 17—19, thunder-showers; 20, gear; 29, 39, wear; 20, 30, 30, wear; 20, 30, 30, 30, 30, 30, 30, 30, 30, 30, 3
New Moon	ntil the end of the month pleasant.

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Fifth Month. MAY, 1873. 31 Days.
Latitude of Southern States. SUN MOON SUN MOON Sun's Aspects of Planets Middle States. SUN MOON Sun's Sun's Moon Signs. Sun's Moon Signs. Sun's Moon Signs. South. Tises & sets r. & s. h.m., h.m. h.m. h.m.
T.   1 5 16 6 44 11 12   b rises 1, 10   5 8 6 52   11 19   15 11   2 3 56   F.   2 5 15 6 45   11 52   \$\frac{1}{2}\$ rises 4, 11   5 7 6 53   11 59   15 29   14 4 59   S.   3 5 14 6 46   mor.   \$\frac{1}{2}\$ \$\f
S.   4   5   14   6   46   12   36   36   36   36   37   38   38   38   38   38   38   38
T.   8   5   10   6   50   2   49   b rises   12,   42   5   0   7   0   2   42   17   11   \frac{12}{2} \) 27   9   42   F.   9   5   10   6   50   3   13   Aldebaran sets   8,   18   4   59   7   1   3   6   17   27   27   27   11   10   30   8.   10   5   9   6   51   3   48   6   \( \rightarrow \chi_{\infty} \cho_{\infty} \chi_{\inf
S.   11   5   8   6   52   4   24   Sirius sets 8   26   4   57   7   3   4   17   17   58   € 9   11   56   M,   12   5   7   6   53   rises   12   12   12   12   12   13   14   15   15   15   16   15   15   16   15   15
20) 5th Sunday after Easter. John 16. Day's length: 14 h. 18 m.  S.  18  5 2 6 58 12 6 Procyon sets 10, 10 4 51 7 9 12 1 19 37 221 5 28  M.  19  5 2 6 58 12 50 3 19 1 30 5 south 10, 12 4 49 7 11 1 22 20 3 18 7 16  W.  21  5 1 6 59 2 5 27 sets 11, 59 4 48 7 12 1 57 20 15 18 7 16
W. 21 5 1 6 59 2 5 21 sets 11, 59 4 48 7 12 1 57 20 15 1 8 6 T. 22 5 0 7 0 2 28 Arctur south 10, 12 4 48 7 12 2 20 20 27 14 8 56 F. 23 4 59 7 1 2 56 Orion sets 7, 31 4 47 7 13 2 46 20 38 72 9 44 S. 24 4 58 7 2 3 16 6 2 9 9 in % 4 46 7 14 3 8 20 50 210 10 34 21) 6th Sunday after Easter. John 15. Day's length: 14 h. 28 m.
S.   25   4 58   7   2   4   7   9 stationary   4   46   7   14   3   59   21   1   22   21   28   14   57   7   3   8   31   9   9   7   3   5   5   11   16   16   17   17   18   10   18   17   18   18   18   18   18   18
Jewish Festivals and Fasts.  5633. May 11, Pesah Shence. 15, Lag Laomer. 27, Rosh Hodesh Sivan.  Moon's Phases. dy. h. m. First Quarter
First Quarter

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13

可懂 、 医测克拉二丸 化二十五次



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Sixth Month.	JUNE, 1873.	30 Days.
Exact Latitude of Southern States. SUN MOON r. &s. h. m.	- middle S	e of Sun's declina Moon's Moon
22) Whit Sunday.	John 14. Day	's length: 14 h, 38 m.
S. 7 4 51 7 9 2 28	6 D 24 24 r. 11, 36  4 41   7 19   19   19   19   19   19   19	mor. 22 6 16 4 49 12 13 22 14 28 5 41 12 44 22 21 2 10 6 18 1 6 22 28 2 23 7 6 1 30 22 35 4 6 7 48
23) Trinity Sunday.	Day ,	s length: 14 h. 46 m.
T. 10 4 51 7 9 3 27 T. 10 4 51 7 9 13 e8 W. 11 4 50 7 10 8 34 T. 12 4 50 7 10 10 28 F. 13 4 50 7 10 10 28 S. 14 4 50 7 10 11 12	Regulus sets 11, 22 4 36 7 24 6 Dh h rises 10, 32 4 36 7 24 in Peregee 4 35 7 25	2 44   22 53   E17   10 12 3 17   22 58
24) 1st Sunday after	Trinity. Luke 16. Day's	length: 14 h 50 m
T. 174 50 7 10 12 24 W. 184 49 7 11 12 56 T. 194 49 7 11 1 48 F. 204 49 7 11 2 10 S. 214 48 7 12 2 38	Altair south 12, 10   4 35   7 25   1	1 56 23 20 2 1 4 24 mor. 23 22 2 15 5 28
25) 2d Sunday after	Prinity. Luke 14. Day's	length: 14 h. 52 m.
T. 264 4 50 7 10 8 14 T. 264 4 50 7 10 9 10 F. 27 4 50 7 10 9 49 S. 28 4 50 7 10 10 38 S	Summer com.   4   35   7   25     rocyon sets 7, 44   4   35   7   25     24.7* r. 2, 2   4   35   7   25     Reg. s. 10, 30   4   35   7   25     D & Sso. 7, 56   4   35   7   25     D & Qin Aphel.   4   35   7   25     rises 2, 14   4   35   7   25     10   11   12   13     11   12   13     12   13     13   14     14   15   16     15   16     16   16   16     17   17     18   18   18     19   19   19     10   19   19     11   19   19     12   19   19     13   19   19     14   15   19     15   16   16     16   17   17     17   18     17   18     18   18     18   18     19   19     10   19     10   19     10   19     11   19     12   19     11   19     12   19     13   19     14   19     15   19     15   19     16   19     17   19     18   19     18   19     19   19     19   19     19   19	2 56 23 27 # 1 10 22 3 34 23 26 # 13 11 11 sets. 23 25 # 25 11 52 8 26 23 23 # 7 12 42 9 20 23 22 # 19 1 36 9 59 23 19 # 1 2 18 0 46 23 17 # 13 3 12
9 199 4 5017 40144 014	rinity. Luke 15. Day's	length; 14 h. 48 m.
M. 30 4 50 7 10 11 50 6	D 24 24 s. 10, 24 4 35 7 24 11 in Apogee 4 36 7 24 11	1 10 23 13 <b>25</b> 3 52 56 23 10 <b>2</b> 7 4 44
5633. June 1,	ewish Festivals and Fasts. 2, Shebaot. 25, 26, Rosh Hode	
Moon's Phase		of the Weather.
Tirst Quarter	The 1-4, increas	sed warm weather; 5, 6, 6, trm and thunder-showers; 16-19, dry and hot; 23-26, warm again; 27, 30, hot and thunder.
R. TUTT'S LIVED DILLS :-	, , , , , , , , , , , , , , , , , , , ,	, not and thunder.

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DAYTON, OHIO.

Seventh Month. JULY, 1873. 31 Days.
Latitude of Sun's Middle States. SUN MOON and Sun's Middle States. Sun's Moon's Signs.
T. 14 50 7 10 mor. 3 in Apogee 4 36 7 24 mor. 23 6 2 19 5 36 W. 24 51 7 9 12 17 2 Ant. so. 9, 34 4 36 7 24 12 11 23 2 12 2 616 3
27) 4th Sunday after Trinity. Luke 6. Day's length: 14.h. 44 m.
<b>S.</b>   6 4 52 7 8  2 30 8   $\frac{1}{2}$ rises 8, 55 4 38 7 22  2 22 22 40 42 55  9 30  M.   7 4 52 7 8  2 59 Spica sets 11, 38    4 38 7 22  2 53 22 34 42 9 10 18  T.   8 4 53 7 7 3 54 Segulus sets 9, 50    4 39 7 21 3 20 22 27 42 55 11 10  W.   9 4 53 7 7 3 54 Segulus sets 9, 30    4 39 7 21 3 45 22 20 35 10 11 52 T.   10 4 54 7 6 8 56 46 56 56 56 56 56 56 56 56 56 56 56 56 56
28) 5th Sunday after Trinity. Luke 5. Day's length: 14 h. 38 m.
S.   13 4 56 7   4 10 9   2 rises 1, 49   4 41 7 19   10 16 21 48   210   2 46   42 7 18   10 46 21 39   24 3 41   42 7 18   10 46 21 39   24 3 41   42 7 18   10 46 21 29   8 4 39   24 3 41   15 4 57 7 3 11 39   26
29) 6th Sunday after Trinity. Matth. 5. Day's length: 14 h. 28 m.
S. $ 20 4 59 7 1 1 42 9$ gr. Hel. Lat. S. $ 4 46 7 14 1 35 20 37 11 0 8 48$ M. $ 21 5 0 7 0 21 1 0 $ Nept. $ 30 6 0 4 47 13 2 10 20 25 41 22 9 42$ T. $ 22 5 1 6 59 2 42 8$ in Aphelion $ 4 48 7 12 236 20 14 86 6 11 32 49 45 25 5 26 58 8 6 49 40 40 44 7 11 31 20 11 86 6 11 32 49 49 49 49 49 49 49 49 49 49 49 49 49 $
30) 7th Sunday after Trinity. Mark 8. Day's length: 14 h. 16 m.
8.   27 5   3 6 57  9 27
Jewish Festivals and Fasts.  5633. July 13, Fast of Tamooz. 25, Rosh Hodesh Ab.
Moon's Phases.         dy. h. m.         m.         The 1, pleasant; 2-4, very hot; 5, 6, thunder and rain; 7-9, hot again; 10, 11, moder and rain; 7-9, hot again; 10, 11, moder and rain; 2-4, sery hot; 5, 6, thunder and rain; 7-9, hot again; 10, 11, moder and rain; 7-9, hot again; 10, 11, moder and rain; 7-9, hot again; 10, 11, moder and rain; 1-9, pleasant; 20-22, damp; 23-25, clear; 26-31, warm.

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SEND FOR CATALOGUE.

Eighth Month. AUGUST, 1873. 31 Days	
Latitude of Southern States, MOON and SUN MOON tion. Sun's lection will be set to the middle States. Sun MOON tions & sets r. & s. h. m., h. m. Other Miscellanies. Latitude of Middle States. Sun MOON tion. Signs. south h. m., h. m. other Miscellanies.	h.
F.   1/5 7/6 53 mor. 3. 8 s. 12, 59 14 56 7 4 mor. 17 57 45 7 6 33 8.   2/5 8/6 52 12 20 3 8 9 rises 1, 40 4 57 7 3 12 16 17 42 46 20 7 18	-
31) 8th Sunday after Trinity. Matth. 7. Day's length: 14 h, 4 m,	-
S.   3,5 9 6 51 1 3 2/ sets 8, 24 4 58 7 2 12 58 17 26 6 4 8 10	0
M. 45 10 6 50 1 45 Orion rises 2, 20 4 59 7 1 1 40 17 10 6 18 8 5 T. 5 5 11 6 49 2 28 7* rises 11, 5	-
T.   5   5   1   6   49   2   28   7* rises   11, 5   9   5   0   7   0   2   22   16   54   28   29   94   W.   6   5   12   6   48   3   5   Antares south   7, 14   5   1   6   59   3   59   16   37   25   18   10   38   38   39   30   30   30   30   30   30   30	
T. 7 5 13 6 47 3 31 6 Db b so. 11, 4 5 2 6 58 3 25 16 21 A 3 11 2	
F. 85 136 47 rises 3. Alt. so. 10, 54 5 4 6 56 rises 16 4 3 18 mor	٠.
	6
32) 9th Sunday after Trinity. Luke 16. Day's length: 13 h. 48 m.	-
S. 10 5 15 6 45 8 39 9 rises 1, 42 5 sets 12, 49 5 7 6 53 9 9 15 11 2 2 2 3	
M. 11 5 16 6 44 9 4 8 sets 12, 49 5 7 6 53 9 9 15 11 2 2 2 3	
T. 12 5 17 6 43 9 33 gr. Hel. Lat. S. 5 8 6 52 9 38 14 53 416 3 44 W. 13 5 18 6 42 10 1 6 \$\overline{9}\$ Inferior 5 9 6 51 10 4 14 35 \$\overline{9}\$ 0 4 44	
W. 13 5 18 6 42 10 1 6 \$\infty\$ Inferior - 5 9 6 51 10 4 14 35 \$\infty\$ 0 4 44 T. 14 5 19 6 41 10 25 44 22 s. 7, 52 5 10 6 50 10 29 14 16 \$\infty\$ 13 5 49	
T. 14 5 19 6 41 10 25	_
8. 16 5 21 6 39 mor. Orion rises 1, 50 5 12 6 48 mor. 13 39 11 7 7 28	= 1
33) 10th Sunday after Trinity. Luke 19. Day's length: 13 h, 32 m,	-
S.  17 5 22 6 38 12 7 5 south 10, 42   5 14 6 46 12 3 13 20  119  8 15	2
M. 18 5 23 6 37 1 13 6 D 9 9r. 1, 45 \(\text{ 5 15 6 45 1 9 13 0 }\)	2
T. 19 5 24 6 36 2 15 Antares sets 10, 48 5 16 6 44 2 10 12 41 46 13 9 50	0
W. 20 5 25 6 35 2 54 6 D H Ss. 12, 29 5 17 6 43 2 49 12 21 12 5 10 36 T. 21 5 26 6 34 3 52 6 D 8 Spicas, 8, 40 5 18 6 42 3 47 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
D 00 5 07 6 20	- 1
8. 23 5 28 6 32 7 35 8ets. 3 24 24 s. 7, 30 5 21 6 39 7 40 11 21 2 11 12 46	T 1
34) 11th Sunday after Trinity. Luke 18. Day's length: 13 h, 16 m,	-
8.  24 5 29 6 31  8 2  10 in Apogee    5 22 6 38  8 5 11 0  12 13   1 40	
M. 25 5 30 6 30 8 24 Rigel rises 12, 26 5 23 6 37 8 28 10 39 3 25 25 2 36	
T.  26 5 31 6 29  9 48  \$\tag{rises 1, 56}   5 24 6 38  8 52 10 18  44 8  3 16	
m   00   00   0 0m   0 00	
T. 28 5 33 6 27 9 39 8 sets 12, 17 5 27 6 33 9 43 9 36 48 4 4 42	. 1
F. 29 5 34 6 26 10 14 3 5 x rises 4, 32 5 28 6 32 10 18 9 15 417 5 34 8. 30 5 35 6 25 11 3 34. 8 g. El. W. 5 29 6 31 11 3 8 53 4 1 6 22	. 1
1 0 22	-
The state of the s	5
1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3
Jewish Festivals and Fasts.	
5633. August 3, Tishabeab. 8, Tubeab. 23, 24, Rosh Hodesh Elool.	-
Moon's Phases. Conjectures of the Weather.	
1 He 1-5, Warm With showers, 4-8 place	-
Full Moon 8 8 50 Morn. 12-15 rain with heavy winds: 18-18 class	
Last Quarter	;
First Quarter	,

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Nindl Pr. 41	CHRMISTER 40m2	00.5
Ninth Month.	SEPTEMBER, 1873.	30 Days.
SUN MOON	Aspects of Planets Middle States.  and Other Miscellanies. Latitude of Middle States.  SUN MOON rises & sets h.m., h.m.	Sun's declination, Signs. South.
W. 3 5 39 6 21 2 12 T. 4 5 40 6 20 3 17	Prises 2, 10     ♥ 5 32 6 28 12 0       Sirius rises 2, 46     5 33 6 27 1 2       6 D b b so. 9, 31 5 34 6 26 2 10       6 L ⊙ in Perih.     5 35 6 25 3 15       5 sets 11, 52     5 37 6 23 4 18       6 In Per.     5 38 6 22 rises	8 10
36) 13th Sunday afte	r Trinity. Luke 10. Day's leng	th: 12 h, 42 m.
M. 85 46 6 14 7 42 T. 95 47 6 13 8 8 W. 10 5 48 6 12 8 35 T. 11 5 49 6 11 9 6 F. 12 5 50 6 10 9 41 S. 13 5 51 6 9 10 39	\$ sets 11, 39   5 46 6 14   9 42   13.	5 57 \$27 12 24 5 34 \$11 15 5 12 \$25 2 2 4 49 \$8 2 48 4 26 \$21 3 46 4 3 \$\text{m} 3 4 44 3 40 \$\text{m} 15 5 52
- 14419 90.0	r Trinity. Luke 17. Day's leng	th: 12 h. 24 m.
T. 16 5 54 6 6 12 40 W. 17 5 55 6 5 2 0 T. 18 5 56 6 4 2 59 F. 19 5 57 6 3 3 56	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 17 M 27 5 58 2 54
38) 15th Sunday afte		gth: 12 h. 2 m.
T.  23 6 1 5 59  7 27  W.  24 6  25 58  7 55  T.  25 6  3 5 57  8 29  F.  26 6  4 5 56  9 10  8.  27 6  5 5 55  9 51  \$	Oent. p. D. &N 6 0 6 0 6 58 Fall com. [equal 6 1 5 59 7 26 6 3 5 57 7 54 2 rises 2, 57 9 south 8, 6 6 5 5 5 5 9 9 8 15 15 15 15 15 15 15 15 15 15 15 15 15	0 34 22 11 58
39) 16th Sunday afte		th: 11 h. 46 m.
S.   28 6 6 5 54 10 41  M.   29 6 7 5 53 11 28  T.   30 6 8 5 52  mor.	3 D & Ss. 11, 0 \( \begin{array}{c ccccc} 6 & 7 & 5 & 53 & 10 & 39 \\ 29. & & & & & & & & & & & & & & & & & & &	2 9 <b>25</b> 5 40 2 32 <b>3</b> 9 6 24 2 55 <b>3</b> 22 7 28
	ewish Festivals and Fasts. 3, Tishree Rosh Hashanah. 25, Fas	t of Guedalyah.
Moon's Phas d; Full Moon	7. h. m.  6 4 7 Aft. 3 10 38 Morn. 11 12 48 Aft. 12 12 48 Aft.	s; 3-5, clear and

DR. TUTT'S PILLS relieve the most obstinate cases of Constination, and cure Piles, whether external or internal. They produce no nausea.

# Webb's Family Medicines.

These medicines are prepared by experienced druggists with great care, and for the diseases for which they are intended are unequaled by any in the market.

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Furguson's Wonderful Oil:

OFFICE OF PEOPLE'S ICE CO., CINCINNATI, O.,
August 26, 1872.

Messrs. C. E. Webb & Bro., Jackson, Mich.—Gents: Please send us by express, C.
O. D., one dozen of your Furguson's Wonderful Oil. We have used it for the past three or four months on our horses, and find it to be all that you claim for it—really a Wonderful Oil.

JAMES CULLEN & CO.,
People's Ice Co., Cincinnati.

And the following from merchants and others in Ohio and Indiana:

CABLE, OHIO, March 13, 1872.

C. E. Webb & Bro., Jackson, Mich.—Gents: Please send me six dozen Wilson's Cough Mixture, four dozen Webb's Condition Powders, two dozen Webb's Stomach Bitters, four dozen Webb's Cathartic Pills. Your medicines are all first-class. Wilson's Cough Mixture beats all the cough remedies that has ever been introduced in this part of the country.

Yours truly, JNO. M. SHAUL.

CABLE, OHIO, July 19, 1871.

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If you live in a fever and ague country, you can protect yourselves against taking the ague; or, if you have it already, can be cured by using

### WEBB'S IMPROVED STOMACH BITTERS! -AND-

WEBB'S PILLS.

The Bitters are an alterative acting upon the liver and stomach.

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CINCINNATI, O., or

C. E. WEBB & BRO., Proprietors,

JACKSON, MICH.

Tenth Month.	OCTOBER	, 1873.	31 Days.
SUN MOON	Aspects of Planets and Other Miscellanies.	Middle States. decl	ma. Moon's Moon south.
T. 2 6 10 5 50 1 26 7 F. 3 6 11 5 49 2 42	5 sets 10, 53 5 sets 11, 58	6 12 5 48 1 28 3 6 13 5 47 2 45 4	19 & 8   8 38 42 & 23   9 24 5 = 7   10   12 28 = 21   10   56
M. 6615545 rises T. 7616544 6437 W. 8617543 713 T. 9618542 7458 F. 10619541 821	in Peregee  4. 21 rises 4, 8  4* rises 7, 24  5 in O Rig. r. 9, 44  7 Prises 3, 29  5 sets 10, 36  Altair south 6, 34	6 16 5 44 5 13 4 6 17 5 43 rises 5 6 19 5 41 6 40 5 6 20 5 40 7 42 6 6 23 5 37 8 18 6 24 5 36 8 59 7	11 h, 28 m.  52 7 5 11 42  15 7 9 mor. 38 2 3 12 34  1 2 15 1 32  24 29 2 26  46 11 3 11  9 12 3 4 3  1: 11 h, 10 m.
S. 12 6 21 5 39 9 51 M. 13 6 23 5 37 10 49 T. 14 6 24 5 36 11 45 W. 15 6 25 5 35 mor. 1 T. 16 6 26 5 34 12 38	bs. 11, 32 13. Arc. s. 8, 10 3 W 6 22 Fomal south 9, 29 2/ rises 3, 46 in Apogee	6 25 5 35 9 48 7 6 26 5 34 10 46 7 6 27 5 33 11 42 8 6 29 5 31 mor. 8 6 30 5 30 12 40 9 6 31 5 29 1 50 9	32 NE 5 4 51 54 NE 17 5 46 16 NE 29 6 38 39 NT 11 7 26
M. 20 6 30 5 30 4 55 T. 21 6 31 5 29 sets. W. 22 6 32 5 28 6 15 T. 23 6 33 5 27 6 54 F. 24 6 34 5 26 7 52	21. h s. 11, 18  21. h s. 11, 18  3 o enters 42  Orion rises 9, 24	6 33 5 27 3 59 10 6 35 5 25 4 59 10 6 36 5 24 sets. 10 6 38 5 22 6 10 11 6 39 5 21 6 49 11 6 40 5 20 7 48 11	6 + 0   10 42 28 + 13   11 34 50 + 26   12 20 11   10   1 10 32   24   1 54
43) 20th Sunday after S. 26 6 36 5 24 9 58 M. 27 6 37 5 23 10 41 7 T. 28 6 38 5 22 11 31 W. 29 6 39 5 21 mor.	Trinity. Matth 5 sets 9, 55 7* rises 6, 4 25. 6 15. 15 rises 10, 56 27 rises 3, 2		34 35 7 4 24 55 321 5 18 15 4 5 6 14 55 4 19 7 12 54 3 8 10
5634, October 1, Kipoo 13, Shemine Ascret.		irst days. 12, Hos	}
Moon's Pha		Conjectures of the e 1, 2, fair; 3, cloudy ani; 5, changeable; 9, coderate; 14, rain; 15, 3, stormy; 19, 20, clear i, cold; 25, 26, cloudy	

D.A. TUTT'S HAIR DYE is so natural in its effect, that it can not be detected by the closest observer. The most natural dye ever invented.

### Verily it Hath no Equal.

There is no Lung or Cough Remedy held in higher esteem than

# llen's Lung Balsam.

Read the unsolicited evidence given below, and be convinced of its real merit in curing all Lung diseases.

### WHAT THE DOCTORS SAY.

Amos Wooley, M. D., of Kosciusco County, Indiana, says: "For three years past I have used Allen's Lung Balsam extensively in my practice, and I am satisfied there is no better medicine for lung diseases in use."

Isaac A. Doron, M. D., of Logan County, Ohio, says: "Allen's Lung Balsam not only sells rapidly, but gives perfect satisfaction in every case within my knowledge. Having confidence in it, and knowing that it possesses valuable medicinal properties, I freely use it in my daily practice and with unbounded success. As an expectorant it is most certainly ahead of any preparation I have ever yet known."

Nathaniel Harris, M. D., of Middlebury, Vermont, says: "I have no doubt it will soon become a classical remedial agent for the cure of all diseases of the throat, bronchial tubes and the lungs."

Read the following from a Reliable Druggist of Michigan.

Read the following from a Reliable Druggist of Michigan.

"Marine City, Mich., July 23, 1870.

"J. N. Harris & Co.—Dear Sirs: The Allen's Lung Balsam has arrived. I would not like to be without it, for it has saved my life. I took a bad cold and a cough, and finally consumption was seated upon me. I was in a very bad state. I tried everything that was recommended, and spent a great deal of money and got no help. I had Allen's Lung Balsam for sale, but knew nothing of its nerits. I did not like to take it without knowing more about it. I had not sold a bottle. When your agent called on me I told him I could not sell a medicine I knew nothing about. He urged me to try it myself. I did so, and to my grateful surprise the first bottle stopped my cough, and before the third bottle was taken my lungs were healed and well, and I can now speak knowingly to my friends and customers of the good qualities of Allen's Lung Balsam. I remain yours, respectfully,

"L. C. COTTRELL."

It is Harmless to the most Delicate Child. It contains no Opium in any

It is sold by Medicine Dealers generally.

### CAUTION.

Call for "Allen's Lung Balsam," and shun the use of any other Balsam.
Unprincipled men may deceive you with worthless preparations.
Call for "Allen's Lung Balsam."

J. W. Harris & Co., Prop'rs, Cincinnati, Ohio.

Latitude of Southern States.   Aspects of Planets   Latitude of Middle States.   Moon   Moo
44) 21st Sunday after Trinity. John 4. Day's length: 10 h. 16 m.  S.   2 6 43 5 17  3 55  □ ₩ ⊙ 5 sets 9, 40 6 52 5 8  4 2 14 52
S.   2   6   43   5   17   3   55   $\square$ # $\odot$ 5 sets 9, 40   6   52   5   8   4   2   14   52   $\square$ 7   14   10   44   M.   3   6   44   5   16   5   2   2   7   15   8   2   4   4   20   4   4   4   4   4   4   4   4   4
M. 3 6 44 5 16 5 2 7 rises 2, 44 6 53 5 7 5 8 15 11 - 108 11 20 1
W. 56 45 5 15 5 56 Q Al s 11 32 6 55 5 5 5 60 15 40 40 40 40
W. 30 43 3 13 3 30 36 Al. s. 11, 32 55 5 5 49 15 48 224 12 12
T.   0   0   40   5   14   6   25   Marcab south   8,   12   6   56   5   4   6   19   16   6   10   7   1   8   17   18   18   19   19   19   19   19   19
S.   8 6 48 5 12   8 2   gr. Hel. Lat. S.   6 58 5 2 7 56 16 41   1 2 44
45) 22d Sunday after Trinity. Matt. 18. Day's length: 10 h. 2 m.  8. 196495 11 9 5 Ogr Hel Lat N 16 50 5 11 9 50 16 59 8 12 3 2 50
M. 10 6 50 5 10 10 16 ggr. Elong. East 7 0 5 0 10 12 17 15 56 25 4 56
T. 11 6 51 5 9 11 12 8 11. \$ s. 6, 2 7 1 4 59 11 8 17 32 7 5 59
T. 13 6 53 5 7 12 0 5 sets 9, 30 7 4 4 56 12 4 18 4 3 1 7 49
F. 14 6 54 5 6 1 6 5 in Apogee 6 22 7 5 4 55 1 11 18 20 2 13 8 36
S.  15 6 54 5 6  2 13  H. stationary   7 6 4 54  2 19 18 35  \$\frac{1}{225}\$ 9 20   46  23d Sunday after Trinity. Matt. 22. Day's length: 9 h, 46 m,
S.  16 6 55 5 5  3 25  5 in Perihelion  7 7 4 53  3 32 18 50  4 8  9 59
M. 17 6 56 5 4 4 42 6 D 9 9 rises 5, 2 7 7 4 53 4 50 19 5 4 21 10 46
W. 19 6 57 5 3 sets. 39. 7* s. 12, 6 7 9 4 51 sets. 19 33 35 18 12 14
T.  20 6 58 5 2   5 49
F. 21 6 59 5 1 6 47 6 D 8 21 rises 1, 36 7 11 4 49 6 39 20 0 6 17 1 4 42 S. 22 6 59 5 1 7 54 o enters 6 7 12 4 48 7 47 20 13 2 2 34
47) 24th Sunday after Trinity. Matt. 9. Day's length: 9 h. 34 m.
S.  23 7 0 4 0  8 59  \( \bar{1}_2 \text{ sets } 9, 28 \)  7 13 4 47  8 54 20 26 (417) 3 20   M.  24 7 1 4 59  9 53  6 D 5 5 5 8, 9, 16 7 14 4 46  9 46 20 38  4 1 3 50
T. 25 7 1 4 59 10 37 9 rises 5, 16 7 15 4 45 10 30 20 50 4 161 4 461
W. 25 7 24 58 11 51 Andromeda s. 7, 54 7 15 4 45 11 46 21 1 3 1 5 34
F. 28 7 3 4 57 12 51 21 rises 1, 10 7 17 4 13 12 56 21 23 27 7 30
5.  29 7 3 4 47  2 4 6 in Per. 10 s. 9, 4 7 17 4 43  2 8 21 33  11 8 18
48) 1st Sunday in Advent.
Jewish Festivals and Fasts. 5634. November 20, 21, Rosh Hodesh Kislev.
Moon's Phases. Conjectures of the Weather.
dy. h. m. The 1-3, clear and cold: 4 changes black
Last Guarter

THE PROPERTIES OF TUTT'S EXPECTORANT are demulcent, balsamic, healing and soothing. It braces the nervous system and cures the worst cough.



Twelfth Month. DECEMBER, 1873. 31 Days.					
Exact Index of Southern States. SUN MOON rises & sets   r. & s. h. m., h. m.   Other Miscellanies.   Latitude of Middle States.   Moon's Signs.   Moon's Signs					
M. 17 5 4 55 4 29 8 in Peregee					
49) 2d Sunday in Advent. Luke 21. Day's length: 9 h. 16 m.					
S.       7 7 8 4 52       7 22 Sirius rises 8, 43       7 22 4 38       7 12 22 40       ★21       3 16         M.       8 7 9 4 51       8 24       6 ₩ Orion r. o, 20       7 22 4 38       8 14 22 46       3 4 9         T.       9 7 9 4 51       9 25 Qrises 5, 48       7 23 4 37       9 16 22 52       15 4 56         W.       10 7 9 4 51       10 22       9 stationary 6 ₩ 7 23 4 37       10 14 22 57       27 5 44         T.       11 7 10 4 50       11 17       11 2. g. Hel. L. N.       7 23 4 37       11 11 23       3 € 9       6 32         F.       12 7 10 4 50       mor.       6 in Apogee       7 24 4 36 12 12 23 11       7 3 7 56         S.       13 7 10 4 50 12       6 sets 8, 49       7 24 4 36 12 12 23 11       7 3 7 56					
50) 3d Sunday in Advent. Matt. 11. Day's length: 9 h. 12 m.					
S.   14   7   10   4   50   1   6   6   5   sets   7   43					
51) 4th Sunday in Advent. John I. Day's length: 9 h. 8 m.					
S.  21   7   12   4   48   6   46   Cent. Short. Day   7   26   4   34   6   36   23   28   25   1   38   M.  22   7   11   4   49   7   59   D.   24   Winter com.   7   25   4   35   7   50   23   27   26   10   2   26   M.  23   7   11   4   49   10   24   Din Per.   5 ests   8   39   7   25   4   35   8   59   23   26   26   25   3   20   M.  25   7   11   4   49   11   30   24   Christmas.   7   25   4   35   11   25   23   24   24   5   16   16   16   16   16   16   16					
52) Sunday after Christmas. Luke 2. Day's length: 9 h. 10 m.					
S.  28 7 10,4 50        1 33 Orion south 11, 20        7 25 4 35        1 41  23 16					
5634. 4. Barech Alenu. 15. Hanucah, first day. 20. 21. Rosh Hodesh Tebet. 30. Fast of Tebet.					
Moon's Phases.   Conjectures of the Weather.					

THE CONSUMPTIVES or sufferers from any pulmonary disease will find Tutt's Expectorant the most genial restorative ever offered an invalid.

# TO THRESHERMEN AND FARMERS!

Buy the Celebrated Grain-Saving

"AULTMAN & TAYLOR"

# THRESHING MACHINE,

- AND -

"Mounted" and "Down" Horse Powers.

Warranted Superior to any in Use.

A Written Warranty Given With Every Machine.

Steam-Engines Furnished Instead of Horse Power, if Desired.

SEND FOR CIRCULAR.

ADDRESS

AULTMAN & TAYLOR MANUFACTURING COMPANY,

MANSFIELD, OHIO.

### THE FLEETING YEAR.

ANOTHER year is passed away,
The winds its requiem sing;
And now I catch the joyful lay,
Of the new year on the wing.
O Time! mysterious gift of God,
How swiftly dost thou fly?
To lay me low beneath the sod,
And raise me to the sky.

I count the moments, days and years,
Of this frail and fleeting life,
And alternate my joys and tears,
Amidst life's earnest strife.
O blessed Savior! hold me fast,
Until this life be o'er,
And let me dwell with thee at last,
Where time shall be no more.

J. V.

En anner Johr is widder fort,
Juscht guck! wo is es hie?
Du kannst's net sehe, do un dort,
Un z'rueck kummt's ah g'wisz nie.
Die Ewigkeit hot's juscht verschluckt,
Wie in 'em Ageblick;
Ach, wie's m'r in meim Herz drin spuckt!
Dasz ich schier gar verstick.

Was leucht do uf 'em Berg? So wohr!

Jusht guck emol! du weescht;

'S-is-s Margeroth vum Neue Johr,—

Herr Jesus heb mich fescht.

'S-bringt neue Freed un neuer Schmertz,

Un guckt so ernstlich aus;

Un zielt em jede treue Herz,

Dart nuf zum Vatterhause.

Now komm und nehm uns uf dei Schoos,
Un an dei zarte Bruscht;
Mach uns vum bange Sorge losz,
Un ah vum boeser Luscht;
Ja, nem uns now recht freundlich uf,
Du Neu Johr, lieb un schoe,
Un wann d'uns nemscht, nem uns dort nuf,
Hoch in die Himmel's-Hoeh.

# TEMS OF INTEREST.

### URSINUS AND OLEVIANUS.

ZACHARIAS URSINUS, the principal author of the Heidelberg Catechism, was born in Breslau, the capital of Silesia, July 18, 1534. He was a man of great learning, thorough theological acquirements, deep piety, and unwearied zeal and industry. He died March 6, 1583, at Neustadt, where his remains lie buried in the choir of the church.

CASPER OLEVIANUS, the co-laborer with Ursinus in the preparation of the Catechism, was born August 10, 1536, at Olewig, a village near Treves. He was distinguished for his scholarly attainments, and for the ability of establishing good order and government in the Church, as well as a successful preacher and a devoted Christian. He died in 1586. His last word, in answer to the question whether he was certain of his salvation, was "Certissimus!" Most certain!

### HISTORICAL ITEMS.

- 1. Members of the Reformed Church began to emigrate from the Palatinate, and perhaps from a few other points, to Pennsylvania soon after it was confirmed to William Penn under the Great Seal, which took place March 4, 1681.
- 2. In 1730 the number of Reformed in America was about 15,000, and rapidly increased by subsequent emigration.
- 3. In 1726 a log church was built at Skippack, Pennsylvania. This was the first Reformed Church built in America.
- 4. In 1746 Rev. Michael Schlatter, as the first missionary of the Reformed Church, arrived in America. He then found forty-six Reformed congregations under organization, more or less perfect, and some of them numbering a large membership.
  - 5. The Reformed ministers who were in this country before

Rev. Mr. Schlatter, and the organization of the Synod in 1747, with the term of their labors, are as follows:

```
Rev. George Michael Weiss from 1726 to 1762.
    John Philip Boehm
                           " 1726 " 1749.
 "
    John Bechtel
                              1728 " 1742.
     John Henry Goetschey
                              1730 " 1739.
    John Peter Miller
                              1730 " 1735.
                               1731 " 1769.
 66
     John Bartholomew Reiger "
                              1743 " 1760.
     Jacob Lischy
    John Conrad Wirtz
                              1746 " 1763.
```

6. In 1751, by synodical appointment, Rev. Michael Schlatter visited Holland, the Palatinate country and Switzerland, to procure help for the feeble churches in America. He sailed February 5, 1751, and returned by July 28, 1752. He brought with him six ministers, and assigned them fields of labor. This was a matter of joy to the spiritually destitute and hungering.

### SYNODS AND THEIR ORGANIZATION.

The Reformed Church, in all periods of its history, from the Reformation down to our times, and in all European countries where it has existed, as well as in America, has been governed by Synods with their subordinate Classes. The Synods of the Reformed Church in the United States, as to name, and time, and place of organization, are as follows:

1747, Sept. 29, Synod in the United States, at Philadelphia, Pa.

1824, June 14, Synod of Ohio, at New Philadelphia, O. 1867, May 29, Northwestern Synod, at Fort Wayne, Ind.

1870, February 12, Pittsburg Synod, at Pittsburg, Pa.

1863, November 19, General Synod, at Pittsburg, Pa.

There have been other Synods which, however, have no longer any existence, as for instance:

1. The Free Synod of Pennsylvania, existing for a period of fourteen years, from 1822 to 1836, when it reunited with the Synod of the United States, out of which it had irregularly sprung.

2. The three District Synods into which the Synod of Ohio was divided from 1839 to 1842. These Synods were formally organized as follows: First District in 1840, at \_\_\_\_\_\_;

Second District in 1840, at Bethlehem, Ohio; and Third District in 1840, June 8, at Dayton, Ohio. All of them became dissolved in 1842, being succeeded by the system of Classes.

3. The German Independent Synod of Ohio, which was organized October 3, 1846, at New Lisbon, Ohio, and after an existence of

six years became again a part of the Ohio Synod in 1852.

### FIRST THINGS HISTORICALLY CONSIDERED.

We here make a record of a few of the First Things in regard to the Reformed Church in the West, namely:

- 1. The first emigration of members of the Reformed Church, from the East and South to the West, commenced about 1800, and in a few isolated cases a little earlier.
- 2. The first Reformed minister in Ohio was the Rev. Jacob Christman, who, having been ordained in 1798, and residing in Rowan County, North Carolina, visited Ohio in 1802, and in 1803 moved hither, locating in the Clear Creek Settlement, in Warren County, and at once engaged in the practical work of the ministry.
- 3. The first Reformed congregation in Ohio was organized in December, 1803, in Warren County, under the name of Salem, by the Rev. Jacob Christman, and since 1860 is known as the Springboro Reformed Congregation. The pastors who have successively served it are as follows:

  Years' Service.

Rev	Jacob Christman fr	om	1803	to	1810		6
"	John Jacob Larose	"	1810	"	1815		5
**	Thomas Winters	**	1816	**	1836		20
**	Elijah Kuhns	**	1837	ec	1841.	-40	4
	George Long	**	1842	66	1852		10
	William K. Zieber						
	Isaac H. Reiter						
	Hiram Shumaker						

- 4. The first missionary to the West, sent by the authority of the Synod in the United States, was the Rev. Jacob William Dechant, of Lehigh County, Pennsylvania. He, in connection with Rev. William Hendel, was appointed by Synod in 1812, but for some reason did not make his missionary tour until 1814, when he visited the vacant congregations in the Miami Valley, in Ohio. And the first missionary appointed by the Ohio Synod was the Rev. John Pence, who, in 1826, the year in which he was appointed, made an exploring and visiting tour through Indiana.
- 5. The first Reformed ministers settled in Ohio previous to any ecclesiastical organization in the West were the following: Rev. Jacob Christman in Warren County, 1803; Rev. John Jacob Larose in Montgomery County, 1804; Rev. Thomas Winters at Germantown, 1815; Rev. John Peter Mahnenschmidt in Columbiana County, 1816; Rev. George Weisz at Lancaster, 1817; Rev. Benjamin Faust at Canton, 1818; and Rev. Henry Sonnedecker at Wooster, 1820. All these fathers and pioneer founders of the Reformed Church in the West have gone to their eternal reward.
- 6. The first ecclesiastical organization in the West was the Obio Classis, which, having been authorized by the Synod in the United States, in 1819, was organized on Monday, May 1, 1820, at Lancaster, Ohio, by the election of Rev. John P. Mahnenschmidt, President, and Rev. Thomas Winters, Secretary.
- 7. The first candidates ordained to the gospel ministry, by the Ohio Synod, were Revs. Jacob Descombes, David Winters and John Pence. They were ordained together on Tuesday, June 15, 1824, at New Philadelphia, Ohio, on calls from congregations located in Butler, Montgomery, Greene, Clark and Miami Counties, Ohio.
- 8. The first formal action of the Synod of Ohio, looking toward the establishment of a Literary and Theological Institution in the West, was adopted at its annual meeting at Xenia, Ohio, May, 1833, which, however, resulted in nothing definite of real, until in 1838.
- 9. The first Board of Trustees of the Western Theological Seminary was elected by the Ohio Synod, according to the Charter, at

its annual meeting at Lancaster, Ohio, June —, 1839, and was composed of Revs. Nicholas P. Hacke, Henry Sonnedecker and David Winter, and Messrs. Peter Schell, James Moon, John U. Giesy and John Hivling. The Board convened at the house of Mr. John U. Giesy, in Lancaster, June 7, 1839, and organized by the election of the following officers:

Rev. Henry Sonnedecker, President.

" Nicholas P. Hacke, Corresponding Secretary.

" David Winters, Recording Secretary.

Mr. John U. Giesy, Treasurer.

The first Board of Home Missions of the Ohio Synod was created at its annual meeting, at Greensburg, Pennsylvania, in September, 1844, and the members elected (being two from each Classis) were Revs. David Winters, Jesse Steiner, John W. Hamm, Samuel B. Leiter, Nicholas P. Hacke and John A. Bayer, and Elders John F. Kitzer, Hon. Joseph Stucky, J. Moon, J. Christman, Peter Whitehead and F. Brown. The Board immediately organized by electing

Rev. Nicholas P. Hacke, President.
"David Winters, Vice President.
"Jesse Steiner, Secretary.
Hon. Joseph Stucky, Treasurer.

tt. The first Board of Trustees of Heidelberg College, elected by the Ohio Synod, at Navarre, Ohio, October, 1850, consisted of Revs. Hiram Shaull and Frederick Wahl, and Messrs. Rezzin W. Shawhan, William H. Gibson, Henry St. John, William Barrick, Joel W. Wilson, Louis Baltzell, Robert Crum and Dennis C. Stoner. This number was increased by the Special Synod convening at Tiffin, Ohio, in December of the same year, and as embodied in the Charter then adopted, by the addition of the following named persons: Revs. Jeremiah H. Good, George W. Williard, Emanuel V. Gerhart, Jesse Steiner, Samuel B. Leiter, David Kemmerer, Henry K. Baines, and Mr. Jacob Kroh.

# The Western Synods and their Institutions.

The Reformed Church in the United States is divided into four Synods. The Eastern Synod, which is also the oldest and largest, embraces all the Atlantic States except that portion of Pennsylvania lying west of the Alleghenies, which belongs to the Pittsburg Synod. The Pittsburg Synod embraces the western portions of Pennsylvania, New York and West Virginia. The Obio Synod embraces the States of Ohio (except some twelve counties in the northern portion, which belong to the Northwestern Synod), Illinois and Iowa. The Northwestern Synod is mostly composed of German ministers and congregations, and embraces by far the largest territory of all the Synods, namely: the States of Indiana, Michigan, Kentucky, Wisconsin, Minnesota, Missouri, Kansas, California, Nebraska, and a portion of Ohio.

The date of organization and the strength of these Synods, in 1871 (in which year these statistics were gathered), will be seen by the following table:

SYNODS.	DATE ORG	ANIZATION.	No. CLASSES.	No. MINISTERS.	No. Members.
EASTERN.	17	47	13	279	86,879
				126	
NORTHW.	ESTERN	67	7	117	11,604
				52	
			delilitation		
Total			24	E74	128.771

### THE OHIO SYNOD.

This body was originally the Ohio Classis in connection with the Eastern Synod, and was organized, as such, at Lancaster, Ohio, on the 1st of May, 1820, by five ministers and four elders, namely:

Rev.	J. P. Mahnenschmidt	Elder	Jacob	Mayer.
	Thomas Winters			
"	George Weisz	66		Wirtz.
66	Benjamin Faust	60	Peter	Waltz.
	Henry Sonnedecker			

In June, 1824, it was formally organized as a Synod, and was then composed of eleven ministers, eighty congregations and about two thousand five hundred members. Until within the last six years it embraced all of the United States west of the Allegheny Mountains. Its officers are-

REV. HENRY WILLIARD, Lancaster, Ohio, President.

- " I. H. REITER, Miamisburg, Ohio, Stated Clerk.

  L. H. Kefauver, Tiffin, Ohio, Corresponding Secretary.
- " J. H. Good, D. D., Tiffin, Ohio, Treasurer.

#### THE NORTHWESTERN SYNOD.

This Synod grew out of the rapid increase of German congregations and ministers in the West, and was so organized as to embrace the most of these churches. Its growth has been very rapid. The Ohio Synod and the Northwestern Synod cover the whole of the territory west of the west line of Pennsylvania. This Synod was organized only five years ago. We are unable to give a list of its officers.

We propose now to give a brief description of the various Institutions of these two Western Synods.

#### THE THEOLOGICAL SEMINARY AT TIFFIN, OHIO.

This is a school for the preparation and training of young men for the ministry of the Reformed Church. It has a very full course of instruction in theological studies. Its charter was obtained in 1839, but, although several attempts were made before, it did not become permanently established until May, 1851, when it opened with two students (namely, C. H. Reiter and F. C. Bauman) under Professor E. V. Gerhart, who was at the same time President of Heidelberg College. Dr. Gerhart was the sole professor in the Seminary from May, 1851, to November 1st, 1855, in which period some sixteen persons were prepared for the ministry. From November, 1855, until September, 1862, a period of seven years, Dr. Moses Kieffer (who was also President of the College) was

the only professor in the Seminary, and in this time some thirty students received their theological education under his instruction. From September, 1862, until September, 1867, another period of five years, the Seminary had two professors (both, however, giving about half their time to duties in the College), namely, Dr. Moses Kieffer and Prof. Herman Rust. In this period about thirty more ministers were educated. Since the year 1867 the Theological Seminary has had the entire service of two professors, namely, Dr. J. H. Good, Professor of Dogmatic and Practical Theology, Dr. Herman Rust, Professor of Exegetical and Historical Theology. The number of ministers educated in this period has been about forty. Over one hundred and twenty ministers of the gospel have received their education in this Seminary since it was commenced, twenty-one years ago.

Its professorships are not yet fully endowed. Annual collections for immediate use are therefore recommended by the Synod in all of the congregations. Any information, or catalogues, can be obtained by addressing either of the above named professors, at Tiffin, Ohio.

The following is a Form of a Bequest or Legacy:

"I give or bequeath to Rev. David Winters, D. D., Dayton, Ohio, Treasurer of the Theological Seminary, at Tiffin, Ohio, or to his successor in office for the time being, the sum of \$\_\_\_\_\_ for the use of said Theological Seminary."

Any person making such a bequest will have the comfort of knowing that only the interest will be used, while the principal will be carefully invested, and thus the fund can be doing good for years after the donor is in his grave. Dr. D. Winters has been the very efficient treasurer of the Board of Trustees for many years. Contributions, which are always welcome, may be addressed to Rev. D. Winters, D. D., Dayton, Ohio.

# HEIDELBERG COLLEGE.

This flourishing Institution is located at Tiffin, Ohio. It is a College with a full corps of professors, good buildings, libraries,

apparatus, societies, and all other things necessary to educate persons for any of the professions, although the main object was to found a college for the necessary preparatory training for those who were to be the ministers of the Church. It is open to all, on equal and liberal terms. There is no place where an education, in any department or course, can be obtained at less expense. Its tuition fees are moderate; its scholarships are sold at a low rate; boarding in Tiffin is cheap; and expenses of all kinds are low.

The present Faculty of the College, including the Theological Seminary, is as follows:

DR. G. W. WILLIARD, President.

DR. J. H. Good, Professor of Dogmatic and Practical Theology.

DR. HERMAN Rust, Professor of Historical and Exegetical Theology.

REV. R. GOOD, Professor of Natural Science.

O. A. S. Harsh, Professor of Ancient Languages.

C. Hornung, Professor of Mathematics.

REV. P. GREDING, Professor of German.

A. T. ZERBE, Tutor in Languages.

I. V. LERCH, Teacher of Penmanship.

Heidelberg College is about twenty-two years old. The Ohio Synod, at Navarre, in 1850, resolved to establish its College in Tiffin, whose citizens had made an offer of a donation of eleven thousand and thirty dollars (collected by the exertions of Rev. Hiram Shaull), for the purpose of purchasing the ground and erecting the main building. The Charter was obtained the same year. The corner-stone of the main edifice was laid in 1851.

The Synod elected two professors to open and commence the school, without any provision however for their support, or the rent of rooms. These were Rev. J. H. Good, of Columbus, Ohio, and Rev. R. Good, Greenville, Ohio. These gentlemen at once removed to Tiffin, and in October, 1850, opened the school with five pupils, in the only rooms that could be obtained, namely, three rooms in the third story of Commercial Row. Its beginning was small and insignificant. But the College grew, slowly but steadily,

and has been in uninterrupted operation ever since that time. Through the perseverance, labors and sacrifices of Elder Henry Leonard, who has been the general agent for many years, a large endowment has now been secured. The graduates of the College now number one hundred and three. But at least three thousand five hundred persons have, in these years, received their education in this College.

Since the organization of the College, the following persons have been professors and instructors, in addition to those already mentioned above:

Rev. Dr. E. V. Gerhart.

" Dr. M. Kieffer.

" Dr. E. E. Higbee.

" G. W. Aughinbaugh.

" S. S. Rickli.

" Dr. H. J. Rutenik.

J. J. Escher.

" J. B. Kniest.

N. L. Brewer, Esq.

Rev. J. B. Kieffer.

" Jos. A. Keller.

" Frederick Moyer.

Mrs. A. M. Lee.

Miss S. J. Thayer.

Mrs. Eliza Gerhart.

Miss O. N. Rutenik.

" M. A. Moritz.

" J. Hartsock.

Rev. W. H. Fenneman.

Information concerning the College can be obtained, by addressing the President, Dr. G. W. Williard, Tiffin, Ohio.

Donations and contributions may be sent to the General Agent, Henry Leonard, Basil, Ohio.

The following is a Form of a Bequest or Legacy:

"I give and bequeath to N. L. Brewer, Esq., Tiffin, Ohio, Treasurer of Heidelberg College, or to his successor in office, the sum of \$\_\_\_\_\_ for the use of said Institution."

# THE OHIO BOARD OF EDUCATION.

This is, in some respects, the most important institution of the Ohio Synod. It was started in 1851, by the appointment of a "Board of Education," by the Ohio Synod. It has been in uninterrupted operation since that date. During all this time, Professor R. Good has been its careful and efficient treasurer. During the

past year it received and disbursed two thousand two hundred dollars, supporting twenty-five young men in their preparation for the gospel ministry. Since 1851 it has been the means of supporting over one bundred young men, who are now laboring in the ministry of the Reformed Church. The expenses of a young man at Tiffin, for boarding, clothing, books, etc., will be from two hundred to two hundred and fifty dollars a year. When a young man has no means, and no friends to sustain him, who yet has piety, talents and earnestness, this Board comes to his assistance, giving him such an allowance as may be necessary in his case, never exceeding one hundred dollars per annum. The remainder must be made up by his own labor or by the contributions of friends. Annual collections for this purpose are held in all the Churches. It is certainly true that the work of the Church through this Board has been the source of untold blessings to the Reformed Church. It can be shown, that if it had not been for this, and other similar Boards, the ministry of the Reformed Church could not now, possibly, be more than half the present number, nor could the number of congregations be more than half what it is now. This cause should be far better supported than it is. Christians and congregations should contribute to it at least double the sums now sent in. Its operations lie at the very basis of all our progress and success. With double the means, it could double the number of students in the College, and also in the Seminary. It could double the number of missionaries in the field, and greatly increase the forming of new congregations.

Contributions should be sent to Rev. R. Good, Tiffin, Ohio.

The following is a Form of a Bequest or Legacy:

"I give and bequeath to Rev. R. Good, Tiffin, Ohio, Treasurer of the Board of Education of the Ohio Synod, or to his successor in office, the sum of \$ \_\_\_\_\_ for the use of said Board of Education."

# THE BOARD OF MISSIONS OF THE OHIO SYNOD.

The present Board of Missions of the Ohio Synod was organized only a few years ago, in 1870. Previous to that date, reaching

back even to the time of the organization of the Ohio Synod, in 1824, the missionary work had been carried forward, vigorously and successfully in fact, though with slender means, by various methods in succession; first, by the Synod directly, then by an Ohio Board of Missions, and, finally, for some years by the Board of Missions of the General Synod. It is hoped and expected that the general interest in this great work of Home Missions will now be greatly augmented by the reorganization of the Ohio Board. The Board has now twelve missions under its care, and has lately extended its operations to Colorado Territory. It ought to receive three thousand dollars during the present year, although the receipts for the last year were only eight hundred and fifty-seven dollars. The officers of the Board are:

Dr. J. H. Good, President.

Rev. W. H. Fenneman, Treasurer and Secretary.

All missionary contributions should be sent to the Treasurer.

Form of a Bequest or Legacy for Missions:

#### THE CHRISTIAN WORLD.

This weekly religious paper, having now the largest circulation of any of the weekly papers of the Reformed Church, a large quarto, and finely printed, was originally called the Western Missionary. It was commenced by direction of the Ohio Synod. The first number was issued from Columbus, Ohio, on the first of January, 1849, and for several years was published at the expense and risk of the editor.

The following is the Synodical action which led to its establishment:

"The Committee on Classical Minutes reported-

The recommendation of Synod to the Classes to discuss and investigate the propriety of establishing a Western periodical, and to procure as many subscribers as possible, and to report at the next

meeting to Synod, was strictly enjoined by Miami, Lancaster and Columbiana Classes upon their respective ministry.

This whole matter was referred to a Special Committee, which made the following report, which, after having been fully discussed, was adopted:

The Committee to whom was referred the consideration of the establishment of a Western paper, beg leave to report as follows:

- 1. Your Committee believe, from the statements made before the Synod by many of the brethren, in reference to a sufficient number of subscribers with which to commence the publication of a Western paper, that the encouragement is sufficient to undertake the issuing of such a publication—but that an immediate and suitable effort should be made to obtain not less than one thousand five hundred subscribers for the present year.
- 2. Your Committee recommend that the form of the paper be that of the American Messenger, and its size somewhat smaller.

3. That the place of publication be Columbus, Ohio.

4. That its editor shall be appointed by Synod and under its control—that it shall be the property of the Synod and not of an individual.

5. That the time of commencing the publication be the first of January next, but that the first number be printed as soon as practicable, and distributed among the ministry and membership of the Church, with a view of obtaining a largely-increased number of subscribers without delay.

6. That the paper be published semi-monthly, so long as the number of subscribers is under one thousand eight hundred, at one dollar per annum, but that as soon as the number of subscribers exceeds one thousand eight hundred, the paper be published weekly

for the same amount.

7. That the name of the paper be "THE WESTERN MISSIONARY

OF THE GERMAN REFORMED CHURCH."

8. That a Board of Publication, consisting of five members, three ministers and two elders, be appointed, who, in connection with the editor to be selected by Synod, shall make all the necessary arrangements for publishing the paper, and attend to such other duties as the interests of the paper may require.

Respectfully submitted,
A. P. FREEZE,
ELIAS HEINER,
H. WILLIARD,
D. B. ERNST,
R. R. SALTER,

Committee.

Resolved, That the editor of the above paper be elected by ballot. Rev. J. H. Good, of Lancaster, Ohio, was accordingly elected. The following were then elected the Board of Publication: Revs. A. P. Freeze, D. Winters, L. A. Brunner; Elders John Williard and Dr. Maris.

Resolved, That the Board be empowered to change the location

to Dayton or Cincinnati, if considered necessary.

Resolved, That the Synod of North America be requested to assist us in the circulation of "The Western Missionary," and affectionately to commend its claims to the Classes, ministers and laymembers under its jurisdiction."

September 10, 1853, Synod met at Neriah Church, Monroe County, Michigan, and agreeably to the wishes of the editor, Rev. J. H. Good, released him from the duties of his position. An election was then held for editor; the votes standing as follows: Rev. G. W. Williard, 13, Rev. H. Shaull, 6, Rev. W. Conrad, 2, Rev. W. H. Zieber, 1, Rev. R. R. Salter, 1. Rev. G. W. Williard then became the editor and continued as such nearly thirteen years, when he was elected to the presidency of Heidelberg College, by the Synod which met at Galion, Ohio, in May, 1866.

In consequence of having accepted the presidency of Heidelberg College, he resigned his position as editor, and at a meeting held by the Board of Publication at Dayton, November, 1866, Rev-T. P. Bucher was elected to succeed him; Rev. I. H. Reiter having declined to allow the use of his name by the Board.

Upon Rev. T. P. Bucher's accession to the Chair, the paper was enlarged to its present form.

In 1868 its name was changed to that which it now bears.

On the sixteenth of October, 1869, Rev. T. P. Bucher resigned by letter to the Board of Publication, which thereupon met and elected Rev. Samuel Mease, the present editor.

The editorial and office duties having meanwhile greatly increased, it was deemed advisable to appoint an assistant editor, and in June, 1870, Mr. Louis Melius, of Baltimore, Maryland, was chosen, and the choice subsequently sanctioned by the Synod which met at Fairfield, Ohio.

The paper has now a circulation of over five thousand copies.

There can be no doubt that its establishment has been of immense benefit to the Western Church. With its establishment all the other interests and institutions of the Western Church started at once into new life and progress. It has been the advocate of the Theological Seminary, the College, Missions, Education, etc. It has been a medium of inter-communication between the churches and ministers. It has powerfully aided in bringing the Western Church to self-consciousness, to a conception of its mission, its opportunities and its duties. The Christian World is published weekly, at \$2.00 per annum, at 178 Elm Street, Cincinnati, Ohio.

#### SHELBYVILLE COLLEGIATE INSTITUTION.

This is a new Institution, founded by three ministers of the Reformed Church in Illinois; which is expected, in time, to become an efficient helper in the cause of religion and literature, and in due time to pass under the control of the Church. It is located in Shelbyville, Shelby County, Illinois, in the southern half of the State, and was opened on the second of September, 1872, with an encouraging number of students. It has three terms a year, viz:

Fall Term of twelve weeks, commencing September 2. Winter Term of twelve weeks, commencing November 25. Spring Term of twelve weeks, commencing March 10.

The professors are: Rev. S. P. Meyers, Rev. H. Wilson, Rev. D. K. Fulcason.

Further information in respect to expenses, etc., can be obtained by addressing Rev. S. P. Meyers, Shelbyville, Ill.

# THE MISSION HOUSE AT SHEBOYGAN, WISCONSIN.

This important Institution of the Northwest Synod has been a great blessing to the Western Church. It has educated more than fifty ministers of the gospel, and is now in a very flourishing condi-

tion, having about thirty young men in course of preparation for the ministry.

The idea of founding such an Institution, where pious young men could be gathered into a community, boarding in common in buildings erected upon a farm belonging to it, forming together with their instruction one Christian family, was first thought of by some Reform ministers in Wisconsin in the year 1850. They saw the great need of Reformed ministers among the Germans, who should be in the true sense of the term missionaries. The idea at once found favor with other ministers outside of the State of Wisconsin, and in the year 1860 they resolved to put the plan into execution, as a strictly private enterprise, with the expectation of putting it under Synodical control as soon as the way should be open. REV. H. A. MUHLMEIER, a young man from Germany, but educated in part at Mercersburg and Tiffin, who is still at the head of it, was the proper founder of the Mission House in Howard's Grove, near Sheboygan, Wisconsin. In its commencement it was small, and few expected it to grow as it has done. In 1860 it had but one pupil; in 1861 it had only three. In 1861 the Sheboygan Classis resolved to put up the main building, which was completed and put to use in 1864. In 1865 a small adjoining farm, with a dwelling, was purchased. Since that time it has increased very rapidly. It has generally from twenty-five to thirty students who are in preparation for the ministry. Annual contributions are gathered in most of the churches of the Northwest Synod, which are devoted to paying the salaries of the teachers and the living expenses of the students. These amount to about \$2,000 annually, besides much that is contributed in the way of clothing and money. The Mission House now stands under the control of the Northwest Synod. Application for admission should be made to Rev. H. A. Muhlmeier, Howard's Grove, Wisconsin.

Contributions should be sent to Rev. J. T. Kluge, Sheboygan, Wisconsin.

The following have been professors in the Mission House since its opening, most of whom are still in connection with it:

Rev. H. A. Muhlmeier, Dr. J. Bozzard, Dr. H. Klein, Dr. H. J. Rutenik, Dr. H. Kurtz.

# THE GERMAN BOOK CONCERN AT CLEVELAND.

This important Institution of the Northwest Synod has done a great work for the German portion of the Western Church. It was started as a voluntary association of ministers and members, and has engaged in the publication and sale of German books, pamphlets, tracts and newspapers, and the importation of works from Germany. It has grown from a very small beginning until it now penetrates, in one form or another, into every German congregation. Its projector and founder was Rev. H. J. Rutenik, at that time a professor in the College at Tiffin.

Before the organization of a German Synod in the West, in 1867, a considerable number of the German pastors were in the habit of meeting in Voluntary Annual Pastoral Conferences, for the purpose of mutual consultation with respect to the interests of the German field. At the second of these Conferences, in August, 1868, the Book Concern was founded; every member pledging an annual contribution of \$1, or a single contribution of \$20. This union formerly embraced about one hundred and fifty members, who annually elected five directors to manage its affairs. It is now, however, under the control of the Northwest Synod, which body elects the directors.

This Book Concern, located at Cleveland, Ohio, publishes the following periodicals:

The Evangelist, a weekly paper, with three thousand four hundred subscribers, at \$1.50 per annum.

The Sunday School Paper, with six thousand three hundred subscribers, monthly, at 30 cents a year. The Reformed Watchman, monthly, \$2 per annum, with about three hundred subscribers.

The German Almanac, circulating fourteen thousand annually.

The annual sales of the Book Concern amount to about \$12,000. Its property and assets amount to about \$5,000.

Several years ago Dr. Rutenik resigned his position as superintendent and editor. Since that time Rev. P. Greding has acted as editor, and Mr. O. Pinhard as superintendent.

All contributions for the circulation of religious books and papers, or for subscription to any of the German papers, should be addressed to Mr. O. Pinhard, Cleveland, Ohio.

# CHRISTIAN WORLD BOOK DEPARTMENT.

This is an enterprise connected with the paper, but intended for the benefit and accommodation of the Western Church. All the publications of the Reformed Church are constantly kept on hand; and orders are received and filled for any thing pertaining to the book and stationery trade. Special attention is paid to the selection and fitting up of Sunday-school libraries, and the general wants of the Sunday-school work. "The Child's Treasury" is also mailed from here to western subscribers ordering through this Department. During the two years since its establishment, this concern has built up quite a good trade; and as it is contemplated to commence at once the regular publishing business for which this enterprise was inaugurated, its trade, in the future, will doubtless be largely increased. "The Christian World;" "Companion of Praise;" "Three People;" "Western Almanac;" the new Sunday-school paper, "Leaves of Light;" and the new "Sunday School Teacher," are issued from this establishment.

Mr. Louis Melius is the Business Manager, 178 Elm Street.

# THE NORTHWEST BOARD OF MISSIONS.

This is a Board appointed by the Northwest Synod annually, for the purpose of collecting missionary funds, establishing mission stations, and superintending the missionary work within the bounds of the Synod, and especially among the Germans. It has been in operation since 1869, has evinced great activity, and met with good success. A large portion of its funds is obtained by the holding of "Missionary Festivals" in one congregation of a charge, to which neighboring ministers and members are invited, and in which a whole day is usually spent in the hearing of missionary addresses and sermons, with devotional exercises interspersed. The annual income of this Board is now from \$2,000 to \$3,000. We are unable to state the number of its mission stations. It has lately planted a missionary in Omaha, Nebraska (Rev. Fred. Dieckman), with encouraging prospects. Contributions, reports and bequests should be made to the treasurer, Rev. D. Zimmerman, Galion, Ohio.

#### CALVIN INSTITUTE.

This School was also founded by Rev. H. J. Rutenik. Upward of \$1,000 were collected by him while on a tour to Germany some years ago. This formed the nucleus of its fund. Considerable was also collected in the Western Churches in the way of response to circulars, and by means of an agent, Rev. Wm. Renter. It is now the property of Erie Classis, by which it is managed and controlled. A boarding school, somewhat on the plan of a German Gymnasium, was kept in operation for some four or five years, under the charge of Mr. J. Woldman; but the school has been suspended for over a year, and it is not known when it will open again.

# BLAIRSTOWN ACADEMY.

This is an Institution that has just been started in Iowa, with reasonably good prospects. It opened on the first of October, 1872, and will have three sessions of twelve weeks each during the year. We are not informed as to the number of the students, or the constitution of the faculty. It is under the charge, as principal, of G. Dickie Gurley, A. B. For fuller particulars address Rev. J. Riale, Blairstown, Iowa.

# CONTRIBUTIONS TO BENEVOLENT PURPOSES

BY THE

# REFORMED CHURCH.

The following table presents the gross sums reported as contributed to benevolent purposes, in the different Synods of the Reformed Church, during the past nine years. It is however proper to remark that the actual amounts contributed are doubtless much larger—probably fifty per cent. more than is contained in the Synodical Reports.

Year.	Eastern Synod.	Ohio Synod.	Northwestern Synod.	Pittsburg Synod.
1864 1865 1866 1867 1868 1869 1870 1871 1872	51,531 76 63,744 38	\$17,974 15 8,424 58 11,240 63 10,204 88 18,349 44 13,874 63 11,119 98 7,257 08 8,323 11	\$3,344 05 5,190 27 5,653 86 9,954 35 5,840 08 5,029 71	\$8,558 96 8,056 19
1 - 11	\$427,202 91	\$106,768 40	\$35,012 32	\$16,615 15

Note.—The Northwestern Synod was formed in 1867, out of a portion of the Ohio Synod. The Pittsburg Synod was formed in 1870, partly from Classes belonging to the Eastern, and partly from Classes belonging to the Ohio Synod. This explains some apparent diminutions in the amount of benevolent contributions.

#### STATISTICS

OF THE

# REFORMED CHURCH, 1872.

THE following is a general summary of the Statistics of the Reformed Church in the United States, as given in the Minutes of the several Synods:

	Synod in U.S.	Ohio Synod.	North- western Synod.	Pittsburg Synod.	Total.
Classes'	13	8	7	6	34
Ministers	279		117	52	574
Congregations	669		188	-	1,290
Members	86,879	20,537	11,604		128,771
Members Unconfirmed	43,797	11,365	9,157		71,951
Communicants	71,733	17,461	10,070	0 1	107,329
Baptisms	8,818		1,610	-	13,317
Confirmations	5,207	1,470	896		0.0
Received by Certificate	1,731	793	696	,	
Excommunications, etc.	28	256	56		340
Dismissed	980	233	178		1,514
Deaths	2,992	566	404		4,190
Sunday Schools	582	. 202	124	89	
Sunday School Scholars	37,425	13,300	4,000	5,103	59,837
Benevolent Contri'bu'ns		\$8,323		40	

# A List of Ministers in the Western Synods of the Reformed Church, who have labored in the ministry over a quarter of a century.

		Year	No. of years
NAME.	ADDRESS.	when	in the
	0 1 0	Ordained.	Ministry.
Rev. Solomon K. Denius,	Camden, O.	1821.	51.
Rev. David Winters, D. D.,	Dayton, O.	1824.	48.
Rev. John Pence,	Tremont, O.	1824.	48.
Rev. Charles Zwisler,	Canfield, O.	1825.	47.
Rev. Henry King,	Bremen, O.	1825.	47.
Rev. David Kemmerer,	Wooster, O.	1827.	45.
Rev. Christian Berentz,	Grandview, O.	1829.	43.
Rev. John P. Decker,	Freeport, Ill.	1830.	42.
Rev. Henry Aurand,	Warren, Ill.	1833.	39.
Rev. Gerhard H. Zumpe,	Terre Haute, Ind.	1834.	38.
Rev. Peter Herbruck,	Canton, O.	1834.	38.
Rev. Thomas H. Winters,	Xenia, O.	1835.	37-
Rev. Samuel B. Leiter, D. D.,	Wadsworth, O.	1835.	37.
Rev. John Kercher,	Lacon, Ill.	1836.	36.
Rev. Christian Weiler,	Galion, O.	1836.	36
Rev. Henry Williard,	Galion, O.	1837.	35.
Rev. Jeremiah Heller,	Hillsboro, O.	1837.	35.
Rev. Jesse Steiner,	Ashland, O.	1838.	34.
Rev. Geo. W. Williard, D. D.,	Tiffin, O.	1840.	32.
Rev. John Naille,	Bluffton, Ind.	1840.	32.
Rev. William B. Sandoe,	Auburn, Ind.	1840.	32.
Rev. Henry Knepper,	Orangeville, Ill.	1841.	31.
Rev. Daniel Kroh,	Erie, Mich.	1841.	31.
Rev. Henry Wiegand,	White Pigeon, Mich		31.
Rev. Jesse Schlosser,	Plymouth, Ind.	1844.	28.
Rev. Daniel Lantz,	Constantine, Mich.	1844.	28.
Rev. Samuel S. Rickle,	Columbus, O.	1844.	28.
Rev. Hiram Shaull,	Sidney, O.	1844.	28.
Rev. Peter D. Schory,	Lancaster, O.	1844.	28.
Rev. Wendell Wasnich,	Pulaski, O.	1845.	27.
Rev. Max Stern, D. D.,	Louisville, Ky.	1845.	27.
Rev. Peter J. Spangler,	Farmer Center, O.	1845.	27.
Rev. John B. Ruhl,	South West, Ind.	1845.	27.
Rev. Reuben Good,	Tiffin, O.	1846.	26.
Rev. Jesse Hines,	Akron, O.	1846.	26.
Rev. John Vogt,	Delaware, O.	1846.	26.
Rev. Jer. H. Good, D. D.,	Tiffin, O.	1846.	26.
Rev. William G. Hackman,	Burr Oak, Mich.	1846.	26.
Rev. John G. Zahner, D. D.,	Shanesville, O.	1847.	25.
Rev. Gottlieb Ziegler,	Paris, O.	1847.	25.
Rev. John G. Ruhl,	Findlay, O.	1847.	25.

NOTE.—There may be some errors in the above dates, though we have taken pains to make them as accurate as possible from the sources within our reach. If errors are ascertained, we shall be thankful for corrections, so that the proper changes may be made in future editions.

,				ТН	E	RF	F	R	ME	D	CH	(U)	RC:	H						51
THE above S though carefully I practical purposes, the dismission of in the West has	1872	1871	1870	1869	1868	1867	1866	1865	1864	1863	1862	1861	1860	1859	1858	1857	1856		YEAR.	
The above Statistics, including the Ohio Synod and the North though carefully prepared, may be deficient in some particulars, but practical purposes. The decrease of members in 1870, as exhibited the dismission of the Westmoreland Classis to the Pittsburg Synod, in the West has been of a gradual and permanent character, and v	243	236	223	222	219	213	204	207	191	179	168	167	151	143	135	138	125		MINISTERS.	COMPARAT
luding the Ohio Syy y be deficient in sor ase of members in reland Classis to th radual and permane	3,493	3,342	3,051	3,304	3,041	2,987	3,299	3,195	3,579	3,393	3,319	3,102	2,740	2,911	2,259	2,333	1,991		BAPTISMS.	IVE STATISTIC
nod and the North me particulars, but 1870, as exhibited e Pittsburg Synod. ent character, and v	3,859	3,693	3,050	3,872	2,948	2,551	2,571	2,439	2,357	2,451	2,557	2,568	2,248	2,501	1,625	1,861	1,620	RECEIVED.	MEMBERS	S OF THE RE
The above Statistics, including the Ohio Synod and the Northwestern Synod (organized out of the Ohio Synod, in 186; though carefully prepared, may be deficient in some particulars, but sufficiently approximate the truth to be relied upon for practical purposes. The decrease of members in 1870, as exhibited in the column of "Total Members," is owing to the fact the dismission of the Westmoreland Classis to the Pittsburg Synod. It will be seen that the growth of the Reformed Chur in the West has been of a gradual and permanent character, and while her present condition presents many aspects of encountries.	32,141	31,013	28,184	29,626	29,426	28,278	28,000	26,495	25,151	23,994	22,800	21,700	20,626	19,459	17,955	16,701	15,200	MEMBERS.	TOTAL	COMPARATIVE STATISTICS OF THE REFORMED CHURCH IN THE WEST
nized out of the Ohi nate the truth to be Total Members," is a t the growth of the dition presents many	915 84	679 55	636 56	676 55	635 09	575 83	559 39					468 25		364 00	372 00	292 92	\$ 76 64	SYNODICAL.	CONTRI	H IN THE WES
o Synod, in 1867 relied upon for owing to the fact Reformed Chur aspects of encou	-	13,097 54	12,382 98		23,539 71	10,821 41	11,145 63	8,428 58	17,974 15		5,300 54		7	3,714 30	2,995 38		\$1,310 74	BENEVOLEN	CONTRIBUTIONS.	

agement, the future is full of hope and promise

e. 2.

# Meetings and Officers of the Synod of Ohio.

As a record of interest and permanent value, we here present a chronological schedule, exhibiting the time and place of the annual and special meetings of the Synod of Ohio, together with the names of its officers, from the date of its organization in 1824 up to 1873.

1824, June 14. New Philadelphia, O. George Weisz. 1825, May 29. Germantown, O. George Weisz. 1826, May 21. Lancaster, O. George Weisz. 1827, June 1. Canton, O. George Weisz. 1828, June 1. Canton, O. George Weisz. 1839, June 6. Miamisburg, O. George Weisz. 1835, June 9. Lancaster, O. George Weisz. 1835, June 9. Lancaster, O. George Weisz. 1835, June 9. Lancaster, O. George Weisz. 1835, June 7. Tarlton, O. George Weisz. 1836, June 17. Wooster, O. George Weisz. 1836, June 17. Wooster, O. George Weisz. 1837, May 14. Osaburg, O. George Weisz. 1838, June 17. Wooster, O. George Weisz. 1839, June 2. Lancaster, O. George Weisz. 1844, Sept. 1844, Sept. 1859, June 2. Calumbus, O. George Weisz. 1845, August 15. Kenia, O. George Weisz. 1845, August 18. Cincinnati, O. George Weisz. 1848, August 18. Cincinnati, O. George Weisz. 1849, October 4. Tiffin, O. George Weisz.	DATE OF MEETING.	PLACE OF MEETING.	PRESIDENT.	STATED CLERK.	TREASURER.
29. Genmantown, O.  11. Genmantown, O.  12. Lancaster, O.  13. Canton, O.  14. Adelphi, O.  15. Mamisburg, O.  16. Mamisburg, O.  17. Lancaster, O.  18. Canton, O.  19. Canton, O.  19. George Weisz.  26. Kenia, O.  27. Tarlton, O.  28. Canton, O.  29. Lancaster, O.  20. Kenia, O.  20. Kenia, O.  21. Canton, O.  22. Kenia, O.  23. Lancaster, O.  24. George Weisz.  25. Kenia, O.  26. Kenia, O.  27. Tarlton, O.  28. George Weisz.  29. Lancaster, O.  20. Lebrecht L. Hinsch.  20. London, O.  21. Canton, O.  22. Lancaster, O.  23. Cantollon, O.  24. Cantollon, O.  25. Samuel Milters.  26. George Weisz.  27. Columbus, O.  28. Samuel Milters.  29. Carrollon, O.  20. Samuel Milters.  30. George Schlosser.  31. Columbus, O.  32. Carrollon, O.  33. Columbus, O.  34. Carrollon, O.  35. Samuel Milters.  46. Tiffin, O.  47. Tiffin, O.  48. Cincinnati, O.  49. David Winters.  40. George Weisz.  41. Canton, O.  42. Carrollon, O.  43. Columbus, O.  44. Tiffin, O.  45. Thomas Winters.  46. Thomas Winters.  47. Canton, O.  48. Samuel Milters.  49. Lebrecker, O.  40. Andrew P. Freese.  40. Thomas Winters.  40. Thomas Winters.  40. Thomas Winters.  40. George Weisz.  40. George Weisz.  41. Canton, O.  42. Carrollon, O.  43. Carrollon, O.  44. Tiffin, O.  45. Thomas Winters.  46. Thomas Winters.  47. Carrollon, O.  48. Samuel Milters.  49. Thomas Winters.  40. Thomas Winters.  40. George Weisz.  41. Calmubus, O.  42. Carrollon, O.  43. Carrollon, O.  44. Triffin, O.  45. Carrollon, O.  46. George Weisz.  46. Thomas Winters.  47. Carrollon, O.  48. Carrollon, O.  49. Carrollon, O.  40. Carrollon, O.  40. Carrollon, O.  41. Andrew P. Freese.  41. Calmubus, O.  42. Carrollon, O.  4		New Philadelphia, O.	Rev. John P. Mahnenschmidt.	Rev. Henry Sonnedecker.	Rev. George Weisz.
I. Garnantown, O.   (" Thomas Winters. " John W. Hamm. " George Weisz. " David Long. " Thomas Winters. " David Winters. " Thomas Winters. " Philip Zeiser. " David Winters. " John Pence. " George Weisz. " Philip Zeiser. " David Winters. " John Pence. " John Pence. " John Pence. " George Weisz. " Philip Zeiser. " John Pence. " George Weisz. " Philip Zeiser. " John Pence. " George Weisz. " Philip Zeiser. " John Pence. " George Weisz. " Philip Zeiser. " John Pence. " George Weisz. " Thomas Winters. " George Schlosser. " George Weisz. " Thomas Winters. " George Weisz. " Thomas Winters. " Micholas P. Hacke. " George Weisz. " William Conrad. " George Weisz. " George Weisz. " William Conrad. " Garnulton, O. " Samuel B. Leiter. " Gartollton, O. " Samuel Miller. " Gartollton, O. " Samuel Miller. " Greeniah H. Good. " Jeremiah H. Good. " Jerem		Germantown, O.	" Thomas Winters.	" Jacob Descombes.	: 3
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(4) Adelphi, O.         (4) George Weisz.         (1) David Long.           (2) Miamisburg, O.         (2) Henry Dieffenbach.         (3) David Winters.           (2) Lancaster, O.         (2) Thomas Winters.         (3) John Pence.           (3) Exenia, O.         (4) George Weisz.         (5) John Pence.           (5) Xenia, O.         (6) John Pence.         (7) Tarlton, O.           (7) Tarlton, O.         (7) Tarlton, O.         (7) Tarlton, O.           (8) George Weisz.         (7) George Schlosser.           (8) Adolf Kemmerer.         (8) George Schlosser.           (9) Andrew P. Freese.         (9) Hilp Zeiser.           (14) Osnaburg, O.         (15) Bottliner, Ph. D.           (6) George Weisz.         (17) George Schlosser.           (7) Wooster, O.         (8) George Weisz.           (8) Greensburg, Pa.         (9) George Weisz.           (9) George Weisz.         (18) William Conrad.           (10) Carrollton, O.         (10) Samuel Miller.           (11) Carton, O.         (11) Carton, O.           (12) Carrollton, O.         (13) Carrollton, O.           (13) Carrollton, O.         (14) Andrew P. Freese.           (2) Carrollton, O.         (2) Andrew P. Freese.           (2) Carrollton, O.         (3) Andrew P. Freese.           (4	ıne	Canton, O.	" Thomas Winters.	" John W. Hamm.	33
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2. Carrollton, O. "Samuel Miller. ""  18. Cincinnati, O. "Andrew P. Freese, " 4. Tiffin, O. "Jeremiah H. Good.		Columbus, O.	" William Conrad.	# :	John Williard, Esq.
4. Tiffin, O. "Andrew P. Freese, "Jeremiah H. Good.		Carrollton, O.	" Samuel Miller.	: :	: 3
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Rev. Jer. H. Good  ""  ""  Mr. William Hoff.  Rev. Israel S. Weisz  ""  ""  ""	H.Reite	13. May 22 Fairfield, O. "Samuel Mease." " Theodore P. Bucher. " " " " " " " " " " " " " " " " " " "
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Rev. Hiram Shaull, pro. tem.  Emanuel V. Gerhart,  George W. Williard,  David Winters,  George Long.  Nicholas P. Hacke,  William K. Zieher.	Lawrence D. Leberman, Moses Kieffer, Herman Rust. Jeremiah Heller. Jeremiah Heller. David Winters, George B. Russell, Herman Rust. John Vogt.	r. r. r. b. d. lits tern
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Hiram Shaull, pro. is Emanuel V. Gerhari George W. Williard David Winters. George Long. Nicholas P. Hacke,	Lawrence D. Moses Kieffer Herman Rust, Jeremiah He, Jeremiah H, O. David Winter George B, Ru Herman Rust John Vogt.	Josnua H. Des Samuel B. Leit Samuel Mease. Keuben Good. Peter C. Prugh Henry Williar
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eral Synod to meet every three years. Hence it held no meetings in 1849 and 1841, but thee District Synode, and constituted itself a General Synod to meet every three years. Hence it held no meetings in 1849 and 1841, but the District Synods, meeting annually, did. This whole arrangement was sholfshed in 1842, and the system of dividing the Synod into Classes was adopted, and continued to the present time. The official title of Stated Clerk was that of Secretary, until 1844, when it was changed to that of Stated Clerk.

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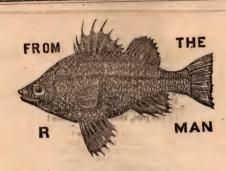
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#### CHRISTIAN WORLD.

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# Agent of Heidelberg College.

HENRY LEONARD, the well known fisherman, was born February 14, 1812, in Fairfield County, Ohio. Henry is the oldest son. His first schoolmaster was Joseph Stouder, from Rockingham County, Virginia, who taught school in his log cabin cooper-shop, working at his trade while he taught school. What a change in school keeping in fifty-four years. Here is where he learned his A B C's.

In the year 1828, when sixteen years old, he began to "keep store" in the old original log cabin built by Jacob Goss, in 1809 (afterward the proprietor of the

town of Basil).

Henry was a merchant twenty-eight years and a half when the Synod of Ohio convened at Tiffin, Ohio, in 1856. That body felt the importance of securing the service of a traveling agent for the College. Rev. H. Shaul, the old agent, but only the service of a traveling agent for the College. had quit. Some member of Synod proposed the name of Elder Leonard, of Basil, Ohio. But another said, How can he leave his large store. The reply was, "He loves the Church."

On the 22d of January, 1857, he began his agency in the Tarlton Charge, then under the pastoral care of Rev. J. B. Thompson. The first donation that he received was from Elder Solomon Riegel. This was not for the endowment fund, but for the immediate use of the College, for we were then considerably funded. He collected the consequence of the property for the building and did involved. He collected the greater part of the money for the building, and did

considerable for the Seminary besides.

The first crumb from the children came from the Judy family, residing near Tarlton, Ohio. William Judy's name stands at the head of the list, with the following memorandum annexed to his subscription: "It will be seen that William Judy, not yet eight years old, was the first contributor. He had a little pig which was presented to him by a friend, which he fattened and sold, and the first money which the boy ever spent was one dollar for Heidelberg College." These donations the Fisherman calls "Crumbs," and he has over six thousand of these names in his book. The most interesting part is that these crumbs have paid all his traveling expenses from the time he began his work.

The Agent has traveled, since he has been in the agency, sixty thousand four hundred and forty-three miles, slept in a straw-stack one night, and only twice did he have to pay for his dinner and supper at private families. Neither of these families were Reformed. Twice was he refused lodging, and he had to travel on

foot several miles after dark.

# MISCELLANY.

Don't tell me of to-morrow! Don'r tell me of to-morrow!
Give me the man who'll say
That when a good deed's to be done,
Let's do the deed to-day.
We may all command the present,
If we act and never wait;
But repentance is the phantom
Of the past, that comes too late!

Don't tell me of to-morrow!
There is much to do to-day
That can never be accomplished,
If we throw the hours away.
Every moment has its duty—
Who the future can foretell?
Then why put off till to-morrow
What to-day can do as well?

#### HUSBANDS AND THEIR WIVES.

Some husbands never leave home in the morning without kissing their wives and bidding them "good-by," in the tones of unwearied love, and whether it be polity or fact, it has all the effect of fact, and those homes are generally pleasant ones provided always, that the wives are appreciative, and welcome the discipline in a kindly spirit. We know an old gentleman who lived with his wife over fifty years, and never left home without the kiss and "good-by." Some husbands will leave home without saying anything at all, but turn round at the last point of observation and wave an adieu. Some never say a word, rising from the breakfast table and going out with a heartless disregard of those left behind. Their wives seek sympathy elsewhere. Some husbands never leave home without some unkind look or word, thinking that such a course will keep things straight in their absence. Then, on returning, some husbands come home pleasant and happy, unsoured by the world; some sulky and surly with its disappo ntments. Some are called away every evening; some doze away in speechless stupidity, until bedtime. "Depend upon it," said Dr. Spooner, "that home is the happiest where kindness, and interest, and politeness, and attention are the rule on the part of husbands."

#### HOW TO MAKE YOURSELF UNHAPPY.

In the first place, if you want to make yourself miserable, be selfah. Think all the time of yourself and your things. Don't care about anything else. Have no feelings for any one but yourself. Never think of enjoying the satisfaction of seeing others happy, but rather, if you see a smiling face, be jealous lest another should enjoy what you have not. Envy every one who is better off in any respect than yourself; think unkindly toward them, and speak lightly of them. Be constantly straid lest some one should encroach upon your rights; watchful against it, and if any one comes near your things, snap at him like a mad dog. Contend earnestly for everything that is your own, though it may not be worth a pin; for your rights are just as much corened as if it were a pound of gold. Never yield a point. Be very sensitive, and take everything that is said to you in playfulness in the most serious manner. Be jealous of your friends, least they should not think enough of you, and if at any time they should seem to neglect you, put the worst construction upon their conduct you can.

#### THE BENEFIT OF GOING TO LAW.

Two beggars traveling along,
One blind, the other fame,
Picked up an oyster on the way,
'To' which they both laid claim.
The matter rose so high that they
Resolved to go to law,
As often richer fools have done,
Who quarrel for a straw.
A lawyer took it straight in hand,
Who knew his business was A lawyer took it straigue in Who knew his business was

To mind nor one nor t'other side,
But make the best o' the cause.
As always in the law 's the case,
So he his judgment gave,
And lawyer-like he thus resolv'd
What each of them should have:
Blind plaintiff, lame defendant, share
The friendly law's impartial care,
A shell for him, a shell for thee,
The middle is the lawyer's fee.

# FUNNY HINGS.

A NEW YORK paper advertises for "girls for cooking."

It is suggested that Stanley be sent to find the man who struck Mr. William Patterson, deceased.

A REPORTER writing up a wreck at sea, said that no less than thirteen unfortunates bit the dust.

 $\Delta$  FLORIDA bride made a mistake and handed a railroad conducter her marriage certificate in place of her ticket.

A Western editor, in acknowledging the gift of a peck of onions from a subscriber, says: "It is such kindnesses as these that bring tears to our eyes."

A COLORED man in North Carolina pulled a mule's tail to show his docility. His funeral sermon was an hour and a half long.

A LEAVENWORTH editor sat down in a reserved seat already occupied by a hornet. He stands up when seissoring his editorials now.

ONE Missouri editor says of another that "his ears would do for awnings to a ten-story wholesale hog-packing establishment."

Or a miserly man who died of softening of the brain, a local paper said: "His head gave way, but his hand never did. His brain softened, but his heart couldn't."

In a sermon upon the baseness of base ball, the preacher, warming with the occasion, asked: "Would a dying sinner play base ball on his death-bed?"

An Irish advertisement: "If the gentleman who keeps a shoe store with a red head, will return the umbrella of a young lady with the ivory handle, he will hear something to her advantage."

A WITNESS, in describing certain events, said: "The person I saw at the head of the stairs was a man with one eye named Jacob Wilkins." "What was the name of his other eye?" spitefully asked the opposing counsel. The witness was disgusted at the levity of the audience.

levity of the audience.

EDITING a newspaper or an almanae is very much like raking a fire—every one thinks he can perform the operation better than the man who has hold of the poker.

A WITTY SON OF St. Patrick was in charge of a ferry boat. A lady passenger being frightened by the waves, asked him: "Are people ever lost by this boat?" "Not often, ma'am; we generally find them by dragging the river."

An editor in the upper end of this State says: "We expend \$500,000,000 yearly for liquor for drinking." And his paper has a circulation of only seven hundred copies, too. We don't see any use in a man exaggerating that way, even if he is an editor.

A MAN in New Haven has expended \$2,000 in fiddles, and now he has more music in his house than he has in his soul. But he doesn't do violins to his neighbor's feelings by playing on all these fiddles at one time.

A wold lady gave this as her idea of a great man: "One who is keerful of his clothes.

An old lady gave this as her idea of a great man: "One who is keerful of his clothes, don't drink sperets, ken read the Bible without spelling the words, and eat a cold dinner on wash-day without grumbling."

They should quit abusing Pere Hyacinthe for marrying. They should remember that the fascinations of a Yankee widow traveling as the agent of a patent corset are not to be whistled down the wind as you would the charms of an ordinary woman traveling.

Merely for fou.

A LADY took her son, of some five years, to church. After the minister had been preaching about half an hour, the little fellow grew sleepy and began to nod. The mother roused him into attention several times by pinching, but, as it seemed a hopeless case, she concluded to let him sleep indisturbed. After the little fellow had his napout, he awake and saw the minister still helding forth. He looked up in his mother's face and innocently asked: "Mother, is this Sunday night, or is it, next Sunday night?"

A CALIFORNIA man tied one end of a lariat around his waist and lasseed a cow with the other. He thought he had a cow, but at the end of the first half mile he began to suspect the cow had him.

An editor says his procedure have been in the babit of living a bounded were the

An editor says his ancestors have been in the habit of living a hundred years. His opponent responded by saying that "that was before the introduction of capital punishment."

THE Boston Post tells us that "a noble colored man in Memphis successfully signaled danger ahead to an approaching train with his wife's red flannel petticoat." The circumstance confirms the Courier-Journal in the opinion that every man who lives in the neighborhood of a railroad ought to compel his wife to wear a red flannel petticoat.

MARK TWAIN says Franklin was always proud of telling how he entered Philadelphia for the first time, with nothing in the world but two shillings in his pocket and four rolls of bread under his arm. But it really was nothing. Anybody could have done it.

A COMPLACENT landlord of an uptown hash-house, at breakfast the other morning, planted his thumbs in his vest armholes, leaned significantly back in his chair and said: "Gentlemen, where do you think that beefsteak comes from?" "From near the horn," was the quaint reply of one of the boarders. It is singular that the landlord hasn't put any conundrums to his boarders since.

VERY UNSOCIABLE.—The following story is related in Illustration of the proverbial tacturnity of the conventional Englishman. A German and an Englishman were traveling together in a stage, and both were smoking. The German did all in his power to draw his companion into conversation, but to no purpose; at one-moment he would, with a superabundance of politeness, apologize for drawing his attention to the fact that the ashes of his cigar had fallen upon his waistead, or a spark was endangering his neckerchief. At last the Englishman exclaimed: "Why can't you leave me alone? Your coat tail has been burning for the last ten minutes, but I didn't bother you about it."

An Improved Item.—An Arkansas local thus soliloquizes: "Some of our exchanges are publishing, as a curious item, a statement to the effect that a horse in Iowa pulled the plug out of the bung-hole of a burrel for the purpose of slaking his thirst. We do not see anything extraordinary in the occurrence. Now, if the horse had pulled the barrel out of the bung-hole and slaked its thirst with the plug, or if the barrel had pulled the bung-hole out of the plug and slaked its thirst with the horse, or if the plug had pulled the horse out of the barrel and slaked its thirst with the bung-hole, or if the bung-hole had pulled the thirst out of the horse and slaked the plug with the barrel, or if the barrel had pulled the hor e out of the bung-hole and plugged its thirst with a slate, it might be worth while to make a fuss about it."

SADLY MISUNDERSTOOD.—A certain organist in this city went into a music store the other day, and when one of the salesmen appeared, the following conversation ensued: Organist. I want to get Martini's Ecole d' Orgue.

Salesman (half mad and half scared, and staring at the visitor in utter bewilderment).

Wh-wh-wh-what d'you say?

Organist. I say I want you to give me Martini's Ecole d' Orgue; and I want it quick

too. Salesman (still nervous and yet looking as if he thought there must be a joke about it somewhere). Just ask for that again, will you, please? I don't exactly get the hang, as

It were, of Organist (angrily). I called to get Martini's Ecole d' Orgue. I see it advertised, and I want it. Now, have you got that Ecole d' Orgue or not? if you have, run it out; for

I want it. Now, have you got that Ecole d' Orgue or not? If you have, run it out; for I'm in a hurry.

Salesman. You must take me for a fool, don't you? This is no sausage shop. This is a music store. What do you suppose we know about Martini's cold dog, or his hot dog, or his lakewarm dog, or any other dog belonging to any other man? You must be crazy. We don't deal in dogs. Martini never left his dog around here anywhere. I say, John, here's a demented old idiot in here wanting to buy some kind of an Italian cold dog. Send for a policeman; he's mad.

WEVER DON'TO YOU RESPOND?—Old Judge W. of ——— in the Old Dominion, is a

Send for a policeman; he's mad.

WHY DON'T YOU RESPOND?—Old Judge W., of ——, in the Old Dominion, is a character. He was a lawyer, a legislator, judge and leading politician among old-time Whigs of blessed memory; but, alas, like them, his glory departed, and, like many others of his confreres, has gone where the woodbine twineth. Notwithstanding the loss of property, and the too free use of apple-jack, he maintained the dignity of exjudge, dressed neatly, carried a gold-headed cane, and when he had taken more than his usual allowance of the favorite beverage, he was very pious, at such times always attending church, and sitting near the stand as erectly as circumstances would admit an responding fervently.

On one occasion a Baptist brother was holding forth with energy and unction on the evils of the times, and in one of his flights exclaimed: "Show me a drunkard!" The Judge arose to his feet, and unsteadily balancing himself on his cane, said solemnly: "Here I am, sir, here I am." The elder, though a good deal nonplused by the unexpected response, managed to go on with the discourse, and, warning up to his work, again called out: "Show me a hypocrite! Show me a hypocrite!" Judge W. again arose, and reached forward across a seat which intervened, touched Deacon D. on the shoulder with his cane, and said: "Deacon D., why don't you respond, sir? why don't you respond? I did when he called me!"

# Alphabetical Register of the Ministers of the Reformed Church in the U. S.

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# Death of Reformed Ministers from September 1, 1871, to September 1, 1872.

NAMES.	LI- CENSED.	OR- DAINED.	RESIDENCE AT TIME OF DEATH.	TIME OF DEATH.	AGE.
Charles Aug. Pauli, Christian C. Russell, Eugene Sauvain, John W. Hamm, John Bippus, Eberhard Kuhlen,	1825. 1856. 1856. 1822. 1864. 1870.	1856. 1822. 1864.	Reading, Pa. Camden, Del. Mt. Eaton, O. Manchester, O. Lee's Cross Roads, O. Town Dalgreen, Minn.	Oct. 5, 1871. Nov. 17, 1871. Feb. 11, 1872. April 3, 1872. May 21, 1872. July 20, 1872.	68 44 51 72 57

## PERPETUAL WEATHER TABLE.

THE following weather table, constructed by Prof. Herschel, will be found wonder-

The following weather table, constitution of the weather immediately afterward will be if the moon changes at 12 o'clock noon, the weather immediately afterward will be very rainy, in summer, and there will be snow or rain, in winter.

If between three and four o'clock P. M., changeable in summer—fair and mild in

winter.

Between 4 and 6 o'clock, fair both in winter and summer.

Between 6 and 10 o'clock P. M., in summer, fair, if the wind is northwest; rainy, if south or southwest. In winter, fair and frosty, if the wind is from the south or south-

west.

Between 10 and 12 o'clock P. M., rainy in summer and fair and frosty in winter.

Between 12 at night and 2 o'clock A. M., fair in summer and frosty in winter—
unless the wind is from the south or southwest.

Between 2 and 4 o'clock A. M., cold and very showery in summer, and snow and

storm in winter.

Between 4 and 6 o'clock A. M., rainy both in summer and winter.

Between 6 and 8 o'clock A. M., showery in summer and cold in winter.

Between 10 and 12 o'clock A. M., showery in summer, and cold and windy in winter.

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